

R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & NO / 100 dollars (\$ 1000) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A SIX 6 FOOT EASEMENT BEING THREE 3 FEET ON EITHER SIDE OF A BURIED TELEPHONE CABLE ON THE FOLLOWING DESCRIBED PROPERTY

Beginning at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 27, Township 4 South, Range 21 East, Salt Lake Meridian; thence South 155 feet; thence South 76°30' East 653 feet; thence East 685 feet; thence South 1342 feet more or less to point of 60 rods North of the Southeast corner of the Northwest Quarter; thence West 1824.3 feet more or less to West bank of Ashley Central Canal; thence Northerly along West bank of said canal following courses North 24°44' East 102 feet; thence North 5°29' East 144.6 feet; *

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19th day of APRIL A.D. 1972

At VERNAL, UTAH Virgil D. Hatch Genita C. Hatch

STATE OF UTAH } ss. County of Salt Lake

On the 19th day of April, A.D. 1972, personally appeared before me Virgil D. Hatch and Genita C. Hatch

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 19th day of April

My commission expires February 24, 1976

Jack W. Johnson Notary Public



thence North 5°54' West 321.6 feet; thence North 54°23' West 183.2 feet; thence North 44°06' West 192.7 feet; thence North 61°12' West 192.9 feet; thence North 41°48' West 32 feet more or less to East right of way line US 40; thence Northeasterly along right of way 1025 feet more or less to the North line of Section 27; thence East along section line 242 feet more or less to beginning.

Copy No. 129227 Recorded at request of Mountain Bell Co. Fee Paid 2.00 Date June 15, 1972 at 10:10 AM Dale Anderson Utah County Recorder Deputy Book 177 Page 124