12949857 3/15/2019 9:54:00 AM \$12.00 Book - 10760 Pg - 6972-6973 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 2733 East Parley's Way, Suite 208 Salt Lake City, UT 84109 (801)463-2755

Mail Tax Notices to and AFTER RECORDING RETURN TO: The Montgomery Family Trust 371 North Virginia Street Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **063-5955690 (jsm)** A.P.N.: **09-33-151-043-0000**

John Sweetenham and Caroline Sweetenham, husband and wife, as joint tenants, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Michael D. Montgomery and Rebecca Montgomery Trustees of The Montgomery Family Trust Dated September 11, 2008, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

COMMENCING 1754.36 FEET SOUTH AND 420.84 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 82° WEST 52.00 FEET WESTERLY AND ALONG A CURVE TO THE LEFT, 38.767 FEET; THENCE NORTH 18°40'44" WEST 175.695 FEET; THENCE NORTH 89°58'03" EAST 124.3 FEET; THENCE SOUTH 8° EAST 151.819 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this March 15th, 2019.

A.P.N.: 09-33-151-043-	0000 Warra	nty Deed - continued	File No.: 063-59)55690 (jsm)
Caroline Sweetenham	*	John S	Sweetenham	
STATE OF $\frac{}{}$	Hall))ss.)		
personally appeared C proved to me on the b to the within instrume authorized capacity(ie:	aroline Sweetenham basis of satisfactory evic nt and acknowledged to	n and John Sweeter dence) to be the perso o me that he/she/they r signature(s) on the	ne, the undersigned Notary Ponham, personally known to ron(s) whose name(s) is/are say executed the same in his/hinstrument the person(s) or the terms of the same in his/hinstrument the person(s) or the same in his/hinstrument the person in his/hinstrument the his/h	me (or subscribed er/their
WITNESS my hand an	d official seal.			~
My Commission Expire	s: 9-21-21	Notary Public		

