*After Recording Return To:
Salt Lake City Corporation
City Recorder's Office
451 South State Street, Rm.415
PO Box 145515
Salt Lake City, Utah 84114-5515

12949483 03/14/2019 02:36 PM ★○.○○ Book - 10760 P9 - 5350-5351 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CITY PROPERTY MANAGEMENT PO BOX 145460 SLC UT 84114 BY: NPP, DEPUTY - WI 2 P.

MEMORANDUM OF ASSIGNMENT AND CONSENT AGREEMENT

This memorandum of Assignment and Consent Agreement (the "Memorandum of Assignment") is entered into as March 06, 2019 by and between LIBERTY PLACE ASSOCIATES, LLC a Utah limited liability company, DAVID P. JENTZSCH, an individual and NANGA PARABAT2, LLC, a Utah limited liability company (collectively, the "Assignor") and 700 EAST BE, LLC a Delaware limited liability company (the "Assignee"), acknowledge and agree to the following:

- Assignment. Pursuant to the terms of that certain Assignment and Consent Agreement by and between Assignor and Assignee, dated February 27, 2019, Assignor has assigned, transfer and otherwise conveyed all of its rights benefits and obligations as a Lessee under the Lease Agreement by and between the SALT LAKE CITY CORPORATION and the Assignor dated November 16, 2017 concerning to the Lease Agreement to Occupy Public Property to Assignee, and Assignee has accepted such assignment, transfer and conveyance. The Lease and the Assignment and Consent Agreement concern that certain real property and improvements at the property address known as 640 East Wilmington Ave., Salt Lake City, UT (Parcel # 16-19-235-007).
- 2. <u>Effect</u>. Assignor and Assignee have executed and the City recorded the Assignment of Lease for the purpose of impairing notice of the Assignment Agreement and their respective rights and obligations of Assignor and Assignee thereunder.

Parcel #16-19-235-007

See Exhibit "A" for description

Dated: March 06, 2019

Salt Lake City Corporation, a Utah municipal-corporation

It's Real Property Agent

STATE OF UTAH) : ss.

County of Salt Lake)

The foregoing Memorandum of Assignment and Consent Agreement was acknowledged before me on March 06, 2019, by Olga Pinney, in the capacity as Real Property Agent, of SALT LAKE CITY CORPORATION, a Utah municipal corporation.

Notary Public
LINDA GEIGLE
Commission #684949
My Commission Expires
August 27, 2019
State of Utah

NOTARY PUBLIC, residing in Salt Lake County, Utah

EXHIBIT "A"

Legal Description:

LOTS 15 THROUGH 32, INCLUSIVE, BLOCK 2, FOREST DALE, PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH, SAID LOTS BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 2, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF WILMINGTON AVE, SAID POINT ALSO BEING SOUTH 89°58'51" EAST ALONG THE MONUMENT LINE OF SAID WILMINGTON AVENUE 22.15 FEET AND SOUTH 0°01'09" WEST 31.20 FEET FROM A FOUND BRASS CAP MONUMENT LOCATED AT THE INTERSECTION OF SAID WILMINGTON AVENUE AND 600 EAST STREET, AND RUNNING THENCE SOUTH 89°55'04" EAST ALONG THE NORTHERLY LINE OF SAID BLOCK 2 AND SAID SOUTHERLY RIGHT OF WAY LINE 338.07 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 0°13'28" WEST ALONG THE EASTERLY LINE OF SAID LOT 15 A DISTANCE OF 185.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15 AND THE SOUTHERLY LINE OF SAID BLOCK 2, AS ESTABLISHED PER SURVEY PREPARED BY ENSIGN ENGINEERING ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR AS S2006-12-1046; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID BLOCK 2 THE FOLLOWING TWO COURSES: 1) SOUTHWESTERLY ALONG THE ARC OF A 2,440.00 FOOT NON TANGENT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 0°58'36" A DISTANCE OF 41.59 FEET, CHORD BEARS SOUTH 78°29'46" WEST 41.59 FEET, 2) SOUTH 78°00'28" WEST 304.24 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2, SAID POINT ALSO BEING ON THE EASTERLY RIGHT OF WAY LINE OF SAID 600 EAST STREET: THENCE NORTH 0°13'28" EAST ALONG THE WESTERLY LINE OF SAID BLOCK 2 AND SAID EASTERLY RIGHT OF WAY LINE 257.76 FEET TO THE POINT OF BEGINNING

CONTAINS 74,915 SQ. FT. OR 1.720 ACRES