After Recording Return This Document To:

William and Jenny Rouse 2507 E Skyline Cir. Salt Lake City, UT 84108 12947146 3/11/2019 12:39:00 PM \$12.00 Book - 10759 Pg - 3133-3134 RASHELLE HOBBS Recorder, Salt Lake County, UT SURETY TITLE BY: eCASH, DEPUTY - EF 2 P.

TAX PARCEL NUMBER: 15-01-283-260

## WARRANTY DEED

JENNIFER MARIE PHELPS-ROUSE, as Successor Trustee of THE PHELPS FAMILY TRUST, Dated April 15, 2009 and any amendments thereto, Grantor,

Whose mailing address is 2507 E Skyline Cir., Salt Lake City, UT 84108;

HEREBY conveys and warrants to

JENNIFER ROUSE AND WILLIAM ROUSE, husband and wife as Joint Tenants, GRANTEE,

Whose mailing address is 2507 E Skyline Cir., Salt Lake City, UT 84108.

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, all of the following described tract of land in the County of Salt Lake, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

More commonly known as 44 West 300 South, Unit 1908S, Salt Lake City, UT 84101.

SUBJECT TO the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

WITNESS, the hand of said grantor, this 21st day of February, 2019.

## **COURTESY RECORDING**

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. SURETY TITLE AGENCY hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

JENNIFER MARIE PHELPS-ROUSE, as Successor Trustee of THE PHELPS FAMILY TRUST Dated April 15, 2009

STATE OF UTAH ) ss.
COUNTY OF SALT LAKE )

On this  $26^{th}$  day of February, 2019, personally appeared before me JENNIFER MARIE PHELPS-ROUSE, as Successor Trustee of THE PHELPS FAMILY TRUST, Dated April 15, 2009, the signer of the foregoing instrument who duly acknowledged to me that she executed the same.

JAY B WIMMER
Notary Public, State of Utah
Commission # 691177
My Commission Expires On
September 12, 2020

NOTARYPUBLIC

## **EXHIBIT A**

## **Legal Description**

ALL OF CONDOMINIUM UNIT NO R-1908-S IN AMERICAN TOWERS, A CONDMINIUM PROJECT, TOGETHER AND INCLUDING AN APPURTENANT UNDIVIDED INTEREST IN THE COMON AREAS, ALL AS ESTABLISHED AND DESCRIBED IN THE DECLORATION OF CONDOMINIUM AND RECORD OF SURVEY MAP PERTAINING TO SAID PROJECT, BOTH WHICH WERE RECOREDED IN THE OFFICE OF THE COUNTY RECORER OF SALT LAKE COUNTY, STATE OF UTAH, ON JULY 30TH, 1982 AS ENTRY NO. 3697665 AND 3697666, RESPECTIVELY, IN BOOK 5400, COMMENCING AT PAGE 292 THROUGH 377 AND IN BOOK 82-7 OF PLATS AT PAGE 64.

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