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RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED, RETURN TO:

Eric T. Hunter
Chapman and Cutler LLP
215 South State Street, Suite 800
Salt Lake City, UT 84111

108 331-368
33-12-300-068
33-12-300-069
33-11-478-013

**ASSIGNMENT OF DEED OF TRUST,
ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT AND FIXTURE FILING**

This Assignment of Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (this "*Assignment*"), is dated as of February 1, 2019, by Utah Charter School Finance Authority ("*Assignor*"), having an address at 350 North State Street, Suite 180, Salt Lake City, Utah 84114-2315, to Zions Bancorporation, National Association (the "*Trustee*"), having an address at One South Main Street, 12th Floor, Salt Lake City, Utah 84133 ("*Assignee*").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of February 1, 2019, relating to the property described in *Exhibit A*, by Summit Academy High School, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, recorded on February 28, 2019 in the office of the records of Salt Lake County, State of Utah ("*Deed of Trust*"), together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

UTAH CHARTER SCHOOL FINANCE AUTHORITY,
as Assignor

By: 
Chair

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 21st day of February, 2019, before me, the undersigned Notary Public, personally appeared David Damschen who acknowledged himself to be the Chair of the Utah Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said Utah Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same on behalf of Utah Charter School Finance Authority.



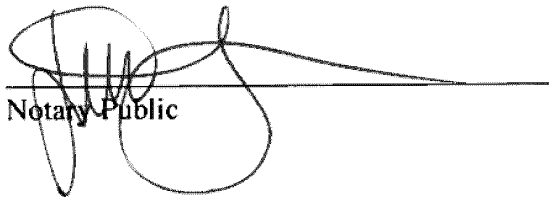

Notary Public

EXHIBIT A

PROPERTY DESCRIPTION

The following described real property is located in Salt Lake County, Utah:

PARCEL 1:

A parcel of land lying and situate in the Southwest quarter of the Southwest quarter of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Bluffdale City, Salt Lake County, Utah. Said Parcel being a portion of that particular parcel of land described in that certain Correction Special Warranty Deed recorded as Entry 10552730 in Book 9655 at Page 4777 of the Salt Lake County records, and a portion of that particular parcel of land described in that certain Correction Special Warranty Deed recorded as Entry 10552732 in Book 9655 at Page 4786 of said records, and a portion of that particular parcel of land described in that certain Correction Special Warranty Deed recorded as Entry 10552731 in Book 9655 at Page 4781 of said records. Basis of bearing for subject parcel being North 00°08'07" East 2632.68 feet (measured) coincident with the West line of the Southwest quarter of said Section 12.

Subject parcel being more particularly described as follows:

Beginning at the Southwest corner of said Section 12; thence North 00°08'07" East 787.49 feet coincident with said West quarter section line to a Number 5 rebar and plastic cap stamped PLS 356548 and the true point of beginning; thence North 00°08'07" East 417.43 feet coincident with said section line to a Number 5 rebar and cap stamped PLS 356548; thence North 89°45'20" East 417.43 feet to a Number 5 rebar and cap stamped PLS 356548; thence South 00°08'07" West 417.43 feet to a Number 5 rebar and plastic cap stamped PLS 356548; thence South 89°45'20" West 417.43 feet to the point of beginning.
Parcel No. 33-12-300-068

PARCEL 2:

A parcel of land lying and situate in the Southwest quarter of the Southwest quarter of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Bluffdale City, Salt Lake County, Utah. Comprising 14.43 acres, 628,570 square feet, 8.90 acres of that particular parcel of land described in that certain Correction Special Warranty Deed recorded as Entry 10552730 in Book 9655 at Page 4777 of the Salt Lake County records, 4.09 acres of that particular parcel of land described in that certain Correction Special Warranty Deed recorded as Entry 10552731 in Book 9655 at Page 4786 of said records, and 1.43 acres of that particular parcel of land described in that certain Corrective Special Warranty Deed recorded as Entry 10552732 in Book 9655 at Page 4786 of said records. Basis of bearing for subject parcel being North 00°08'07" East 2632.68 feet (measured) coincident with the West line of the Southwest quarter of said Section 12. Subject parcel being more particularly described as follows:

Beginning at the Southwest corner of said Section 12; thence North 00°08'07" East 787.49 feet coincident with said West quarter section line to a Number 5 rebar and plastic cap stamped PLS 356548; thence North 89°45'20" East 417.43 feet to a Number 5 rebar and cap stamped PLS 356548; thence North 00°08'07" East 417.43 feet to a Number 5 rebar and cap stamped PLS 356548; thence North 89°45'20" East 595.58 feet to a Number 5 rebar and cap stamped PLS 356548 and a point on the arc of an 1185.00 foot radius curve to the left (center bears South 46°41'40" East); thence Southwesterly 285.82 feet along the arc of said curve through a central angle of 13°49'10" to a Number 5 rebar and cap stamped PLS 356548 and a point of compound curvature; thence Southwesterly 1080.30 feet along the arc of a 6156.00 foot radius curve to the left (center bears South 60°30'50" East) through a central angle of 10°03'17" to a Number 5 rebar and cap stamped PLS 356548 and a point on the South line of said Section 12; thence North 89°39'39" West 399.96 feet coincident with said section line to the point of beginning.
Parcel No. 33-12-300-069

PARCEL 3:

Lot 401B, HERITAGE INDUSTRIAL PARK PHASE 4A AMENDED, according to the official plat thereof as recorded in the Recorder's office of Salt Lake County, State of Utah, on July 15, 2013 as Entry No. 11683537 in Book 2013P at Page 133.

Parcel No. 33-11-478-013

PARCEL 4:

Non-exclusive easements as disclosed in that certain Reciprocal Easement Agreement recorded as Entry No. 11181376 in Book 9924 at Page 460.

PARCEL 5:

Non-exclusive easements as disclosed in that certain Grant of Easement and Agreement recorded as Entry No. 10667217 in Book 9706 at Page 8919.

PARCEL 6:

Non-exclusive easements as disclosed in that certain Development and Easement Agreement recorded as Entry No. 10962231 in Book 9829 at Page 6599.