

WHEN RECORDED RETURN TO:

Robert Dennis Christensen
Wendy McFarland Christensen
3273 N Shoreline Circle
Layton, UT 84040
File No.: 43795

Sidwell # 15-01-283-008

WARRANTY DEED
(Individual Form)

Jay S. Wimmer and Sally Wimmer, husband and wife as joint tenants

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Robert Dennis Christensen and Wendy McFarland Christensen, husband and wife as joint tenants

GRANTEE,

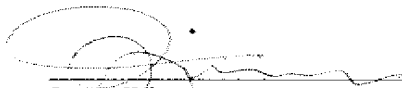
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

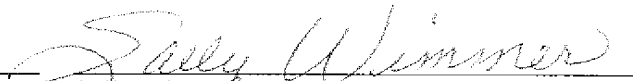
See "Exhibit A" attached hereto

also known by street and number as 48 West 300 South, #304N, Salt Lake City, UT 84101

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

WITNESS, the hand of said grantor this 22nd day of February, 2019.


Jay S. Wimmer


Sally Wimmer

State of Utah
County of Salt Lake

On this 22 day of February, 2019, personally appeared before me, the undersigned Notary Public, personally appeared Jay S Wimmer and Sally Wimmer, husband and wife as joint tenants, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public

My commission expires: 4/14/19



EXHIBIT "A"
LEGAL DESCRIPTION

UNIT NO. R-304-N, CONTAINED WITHIN THE AMERICAN TOWERS, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3697666, IN BOOK 82-7 OF PLATS, AT PAGE 64 AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE AMERICAN TOWERS, A CONDOMINIUM PROJECT, RECORDED ON JULY 30, 1982 IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3697665 IN BOOK 5400, PAGE 292 (AS SAID RECORD OF SURVEY MAP AND DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

PARCEL NO. 15-01-283-008