

WHEN RECORDED MAIL TO:  
GRANTEE  
4020 WEST KIRK WALL CIRCLE  
SOUTH JORDAN, UT 84009  
16742

12928245  
2/1/2019 12:49:00 PM \$16.00  
Book - 10750 Pg - 650-651  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
TITAN TITLE INS AGCY INC  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

JEFFREY MERRICK ( who by error took title as JERRFREY MERRICK) AND EMMA MERRICK

Grantor,

of SOUTH JORDAN, County of SALT LAKE, State of UT hereby CONVEYS and WARRANTS to

JEFFREY MERRICK AND EMMA MERRICK, HUSBAND AND WIFE

Grantee,

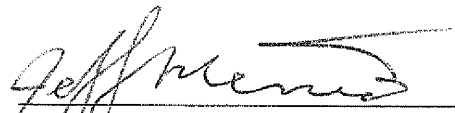
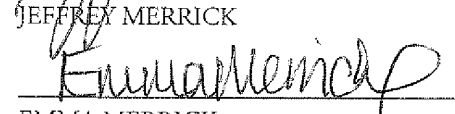
of SOUTH JORDAN, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of UT, to-wit:

See Attached Exhibit "A"

LESS AND EXCEPTING any and all water rights associated herewith.

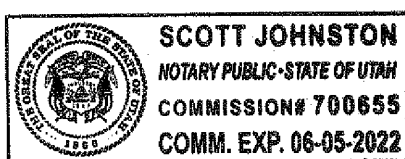
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.

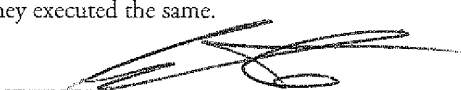
WITNESS the hand of said grantor, this February 1, 2019

  
JEFFREY MERRICK  
  
EMMA MERRICK

STATE OF UTAH )  
 )  
 )  
COUNTY OF SALT LAKE )

On February 1, , 2019 , personally appeared before me JEFFREY MERRICK AND EMMA MERRICK, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



  
Notary Public  
Residing at: Salt Lake  
My Commission Expires: June 5, 2022

## EXHIBIT "A"

File Number: 16742

Parcel 1:

Lot 134, GLEMOOR COUNTRY ESTATES NO. 1, PLAT "A", according to the official plat thereof recorded in the office of the SALT LAKE County Recorder, Utah.

Also beginning at the Northwest corner of Lot 134, Glenmoor Country Estates No. 1, Plat "A", thence East 117.65 feet; thence North 5.0 feet; thence West 117.62 feet; thence South 5.0 feet to the point of beginning. Being part of Lot 168, Glenmoor Country Estates No. 1, Plat "A".

Parcel 2:

Beginning at the Southwest corner of Lot 125, Glenmoor Country Estates No. 1, Plat "A", running East 117.59 feet; thence South 5.0 feet; thence West 117.59 feet; thence North 5.0 feet to the point of beginning.

Tax ID No. 27-07-278-081 and 27-07-278-088