Loan Number 618668925 Pipeline ID M-486

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



12925531 01/29/2019 11:06 AM \$12.00 Book - 10748 Pg - 7624-7625 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH NATIONWIDE TITLE CLEARING 2100 ALT 19 NORTH PALM HARBOR FL 34683 BY: SAA, DEPUTY - MA 2 P.

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/27/2002, executed by COLLEEN O'NEIL to WASHINGTON MUTUAL BANK and recorded on 01/06/2003, in Book 8716, Page 7903 and Entry # 8483630, in the office of the Recorder of SALT LAKE County, Utah.

LOT 4, WHITE CITY NO. 26. ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. 28-17-182-014

IN WITNESS WHEREOF, this Assignment is executed on <u>01 18 2019</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

Angel Anderson

Vice President

JPMC2 405132242 FNMA DEC 2018_MSR (R) T181901-11:19:00 [C-2] FRMUT1

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Loan Number 618668925 Pipeline ID M-486



Vice President of JPMORGAN C	nown, who did say that he/she/they is/are the CHASE BANK, NATIONAL ASSOCIATION, THE FEDERAL DEPOSIT INSURANCE BANK and that the instrument was signed on its board of directors, and that he/she/they
\times \sim .	ATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375
Document Prepared By: Angel Anderson , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587 JPMC2 405132242 FNMA DEC 2018_MSR (R) T181901-11:19:00 [C-2] FRMUT1 *D0034860213*	