

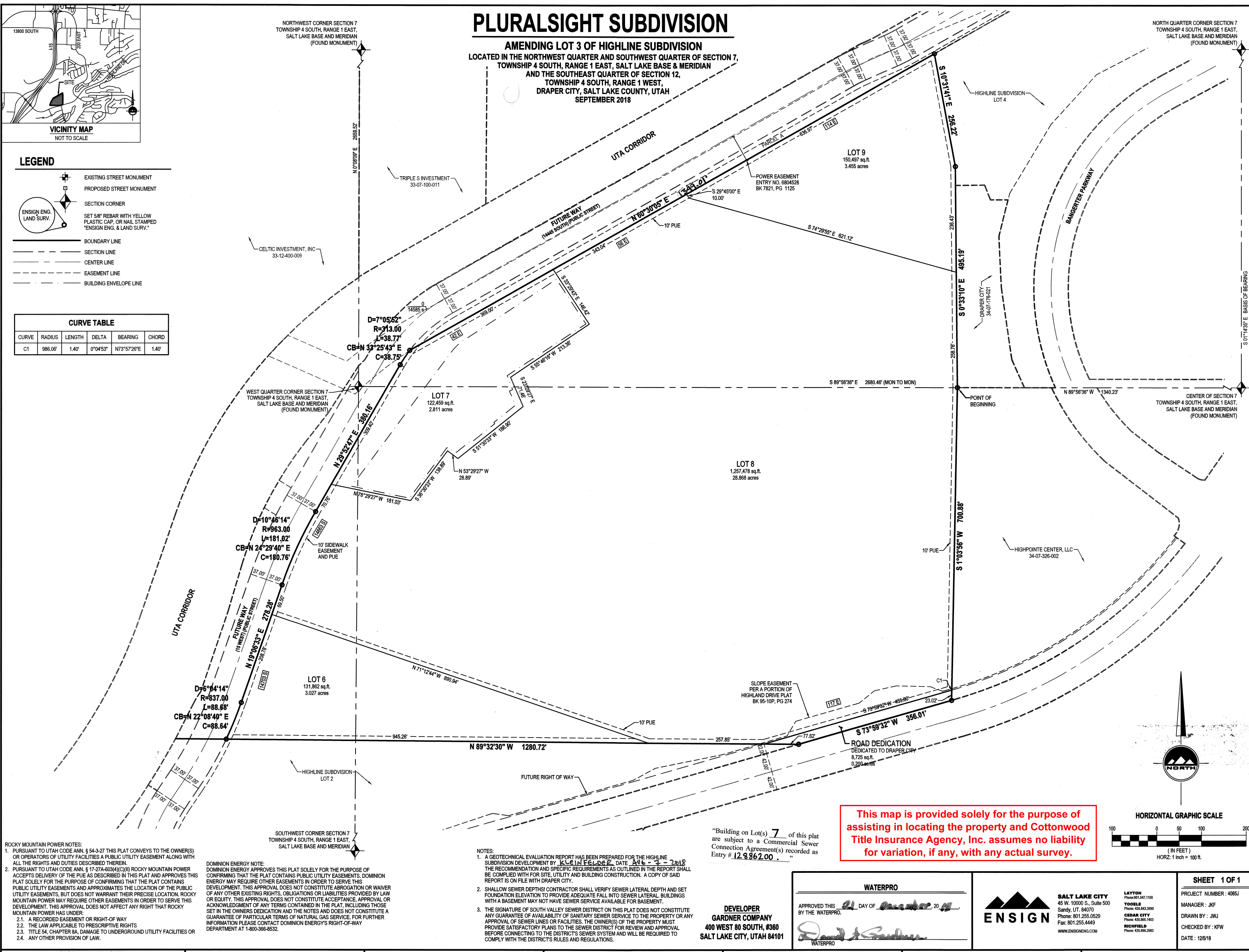
- LEGEND**
- EXISTING STREET MONUMENT
 - PROPOSED STREET MONUMENT
 - SECTION CORNER
 - SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED 'ENSIGN ENG. & LAND SURV.'
 - BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
 - EASEMENT LINE
 - BUILDING ENVELOPE LINE

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	886.06'	1.40'	0°04'53"	N73°57'29"E	1.40'

PLURALSIGHT SUBDIVISION

AMENDING LOT 3 OF HIGHLINE SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,
 TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 AND THE SOUTHEAST QUARTER OF SECTION 12,
 TOWNSHIP 4 SOUTH, RANGE 1 WEST,
 DRAPER CITY, SALT LAKE COUNTY, UTAH
 SEPTEMBER 2018



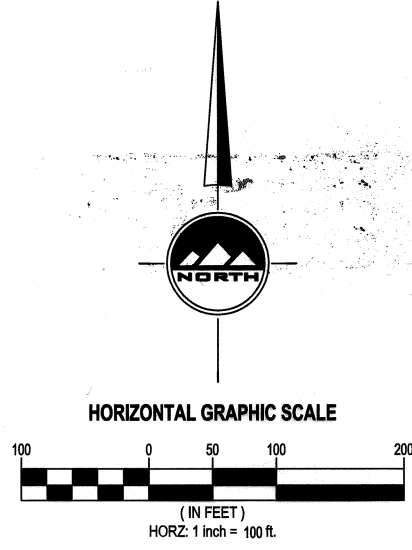
ROCKY MOUNTAIN POWER NOTES:
 1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
 2. PURSUANT TO UTAH CODE ANN. § 17-27A-6(3)(C) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION, ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
 2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
 2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 2.4. ANY OTHER PROVISION OF LAW.

DOMINION ENERGY NOTE:
 DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS, DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

- NOTES:**
- A GEOTECHNICAL EVALUATION REPORT HAS BEEN PREPARED FOR THE HIGHLINE SUBDIVISION DEVELOPMENT BY KLEINFELDER DATE Aug - 7 - 2018. THE RECOMMENDATION AND SPECIFIC REQUIREMENTS AS OUTLINED IN THE REPORT SHALL BE COMPLIED WITH FOR SITE, UTILITY AND BUILDING CONSTRUCTION. A COPY OF SAID REPORT IS ON FILE WITH DRAPER CITY.
 - SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL, BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
 - THE SIGNATURE OF SOUTHWEST VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

*Building on Lot(s) 7 of this plat are subject to a Commercial Sewer Connection Agreement(s) recorded as Entry # 12986200.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE
 I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as PLURALSIGHT SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point being North 89°50'30" West 1,340.23 feet along the section line feet from the Center of Section 7, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running
 thence South 01°10'55" West 700.88 feet to the Northern Right-of-Way Line of Highland Drive;
 thence South 73°59'32" West 355.01 feet along the Northern Right-of-Way Line of said Highland Drive;
 thence North 89°32'30" West 1,280.72 feet to the Eastern Right-of-Way Line of Pluralsight Way;
 thence Northeast 88.68 feet along the arc of a 837.00 foot radius curve to the left (center bears North 64°49'13" West and the chord bears North 22°08'40" East 88.64 feet with a central angle of 0°04'53") along the Eastern Right-of-Way Line of said Pluralsight Way;
 thence North 19°05'33" East 278.28 feet along the Eastern Right-of-Way Line of said Pluralsight Way;
 thence Northeast 181.02 feet along the arc of a 963.00 foot radius curve to the right (center bears South 70°53'27" East and the chord bears North 24°29'40" East 180.76 feet with a central angle of 10°46'14") along the Eastern Right-of-Way Line of said Pluralsight Way;
 thence North 22°52'47" East 380.16 feet along the Eastern Right-of-Way Line of said Pluralsight Way;
 thence Northeast 38.77 feet along the arc of a 313.00 foot radius curve to the right (center bears South 60°07'13" East and the chord bears North 33°25'43" East 38.75 feet with a central angle of 0°04'53") along the Eastern Right-of-Way Line of said Pluralsight Way;
 thence South 10°31'41" East 258.22 feet;
 thence South 00°33'10" East 495.19 feet to the point of beginning.
 Contains 1,671,022 Square Feet or 38.361 Acres and 4 Lots

DATE Dec. 11, 2018
 PATRICK M. HARRIS
 P.L.S. 286882

PROFESSIONAL LAND SURVEYOR
 12-11-18
 No. 286882
 PATRICK M. HARRIS
 STATE OF UTAH

OWNER'S DEDICATION
 Known all men by these presents that I, we, the undersigned owner (s) of the heron described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and said plat

PLURALSIGHT SUBDIVISION
AMENDING LOT 3 OF HIGHLINE SUBDIVISION

and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trails or easements, or of similar designation, and all other parcels designated as public in witness whereof I we have hereunto set our hand (s) this 11 day of January A.D. 2019.

Jedd R. Austin
 HIGHLINE OFFICE 3, L.L.C.
 By: Jedd R. Austin
 Notary Public

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH
 County of Salt Lake
 J.S.S.
 On the 11 day of JAN A.D. 2019, personally appeared before me S. Vel Stoker
 the signers of the foregoing instrument, who duly acknowledged to me that they are Managing Member
 of HIGHLINE OFFICE 3, L.L.C. a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
 MY COMMISSION NUMBER: 684544 MY COMMISSION EXPIRES: 9-6-19
Jedd R. Austin RESIDING IN Salt Lake COUNTY, UTAH
 Notary Public Jedd R. Austin

EASEMENT APPROVAL <u>Bob Smith</u> DATE <u>1-2-19</u> CENTURY LINK <u>[Signature]</u> DATE <u>12/27/18</u> ROCKY MOUNTAIN POWER <u>[Signature]</u> DATE <u>1-2-19</u> DOMINION ENERGY <u>[Signature]</u> DATE <u>1-2-19</u> COMCAST	SOUTH VALLEY SEWER DISTRICT APPROVAL APPROVED THIS <u>24</u> DAY OF <u>December</u> , 20 <u>18</u> BY THE SOUTH VALLEY SEWER DISTRICT. <u>[Signature]</u> SOUTH VALLEY SEWER DISTRICT MANAGER	PLANNING COMMISSION APPROVAL APPROVED THIS <u>24</u> DAY OF <u>January</u> , 20 <u>19</u> BY THE DRAPER CITY PLANNING COMMISSION <u>[Signature]</u> CHAIR, DRAPER CITY PLANNING COMMISSION	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL APPROVED THIS <u>21</u> DAY OF <u>December</u> , 20 <u>18</u> BY THE SALT LAKE VALLEY HEALTH DEPARTMENT. <u>[Signature]</u> SALT LAKE VALLEY HEALTH DEPARTMENT	CITY ENGINEER APPROVAL APPROVED THIS <u>17</u> DAY OF <u>January</u> , 20 <u>19</u> BY THE DRAPER CITY ENGINEER. <u>[Signature]</u> DRAPER CITY ENGINEER	CITY MAYOR APPROVAL PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS <u>22nd</u> DAY OF <u>January</u> , A.D. 20 <u>19</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> ATTEST: CLERK <u>[Signature]</u> MAYOR	CITY ATTORNEY'S APPROVAL APPROVED THIS <u>25</u> DAY OF <u>January</u> , 20 <u>19</u> BY THE DRAPER CITY ATTORNEY. <u>[Signature]</u> DRAPER CITY ATTORNEY
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PLURALSIGHT SUBDIVISION
AMENDING LOT 3 OF HIGHLINE SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,
 TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 AND THE SOUTHEAST QUARTER OF SECTION 12,
 TOWNSHIP 4 SOUTH, RANGE 1 WEST,
 DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12924989

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: 3rd Valley County
 DATE: 01/28/2019 TIME: 2:04 pm BOOK: 2019 PAGE: 038
934
 FEES
 DEPUTY SALT LAKE COUNTY RECORDER

\$ 34⁰⁰ 2019-P-038

34-07-301-001, 34-07-301-019 33-12-22+42, 34-07-11+31