

**AFFIDAVIT**

STATE OF UTAH                    }  
  }ss.  
COUNTY OF SALT LAKE        }

**Jeff Fowler**, who, after being duly sworn, hereby represents as follows:

1. I am of legal age, familiar with the subject matter of this Affidavit and competent in all respects to make the representations set forth herein.
2. I am a licensed Title Officer employed by Old Republic National Title Insurance Company, and have reviewed the legal descriptions set forth in the following document:  
  
A Warranty Deed, Recorded December 19, 2018, as **Entry No. 12905945, in Book 10739, at Page 7754-7756**, of the records of the Salt Lake County Recorder.
3. The above referenced document was recorded with an error in the legal description.
4. This Affidavit is being recorded to give notice of the correct legal description for the above listed document to read as follows:

**PROPOSED "GROSS" ELEMENTARY SCHOOL PARCEL:**

A portion of the Northwest Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 1,441.21 feet and North 2,926.28 feet from the Southwest Corner of Section 34, **Township 3 South**, Range 2 West, Salt Lake Base & Meridian, running thence North 00°14'07" West 794.10 feet; thence South 89°50'23" East 655.58 feet; thence South 00°19'35" East 792.27 feet; thence West 656.83 feet to the point of beginning.

**PROPOSED "GROSS" MIDDLE SCHOOL PARCEL:**

A portion of the Northwest Quarter and Northeast Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 2,404.05 feet and North 2,928.11 feet from the Southwest Corner of Section 34, **Township 3 South**, Range 2 West, Salt Lake Base & Meridian, running thence North 00°19'35" West 1,044.34 feet to the Section line; thence South 89°49'23" East along the Section line 924.26 feet; thence South 1,041.47 feet; thence West 918.30 feet to the point of beginning.

TAX SERIAL NO: 26-34-300-011

  
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JEFF FOWLER

STATE OF UTAH                    }  
  }ss.  
COUNTY OF SALT LAKE        }

On this 14<sup>th</sup> day of January 2019, personally appeared before me Jeff Fowler, the signer of the above instrument who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public

