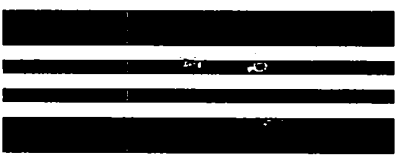


5-1



12917291
01/11/2019 11:45 AM \$19.00
Book - 10745 Pg - 1357-1361
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
CSC
801 ADLAI STEVENSON DR
SPRINGFIELD IL 62703
BY: TLA, DEPUTY - MA 5 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1544 15178 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 12867420 BK 10721 PG 5407 10/15/2018	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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- 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
- 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
- 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Mazuma Capital Corp				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME First Guaranty Bank				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS 400 East Thomas Street	CITY Hammond	STATE LA	POSTAL CODE 70401	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Mazuma Capital Corp				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: Onset Financial, Inc. - MCC1377-001-CL 1544 15178

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
12867420 BK 10721 PG 5407 10/15/2018

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME Mazuma Capital Corp		
	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Onset Financial, Inc.			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17

(if Debtor does not have a record interest):
GBR 274 W. 12300 South, LLC
5320 Wells Park Road, Suite 4
West Jordan, UT 84018

17. Description of real estate:
See attached Exhibit A

18. MISCELLANEOUS:

OWNER/MORTGAGEE WAIVER

This Agreement between the undersigned and **MAZUMA CAPITAL CORP**, 10813 South River Front Parkway, Suite 475, South Jordan, Utah 84095 ("MCC") is entered into in connection with a lease between MCC and **ONSET FINANCIAL, INC.**, 10813 S. River Front Parkway, Suite 450, South Jordan, UT 84095 and relates to (a) the following "Premises": 274 W. 12300 S., Draper, UT 84020, the legal real estate description and street address of the Premises as more fully described on the Exhibit A hereto; and (b) the "Leased FF&E" listed or more fully described on Exhibit B hereto.

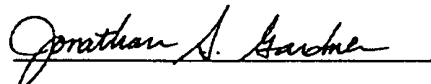
The undersigned holds an interest in the Premises as owner, lessor, sublessor, mortgagee, beneficiary of a deed of trust or otherwise and hereby agrees that: (a) MCC or its assigns is the owner of the Leased FF&E; (b) the Leased FF&E will be located at the Premises and, shall at all times remain personal property and no item of the Leased FF&E is, or shall become, a fixture or part of the Premises; (c) MCC or its assigns, or any person acting on their behalf as a designated agent ("Agent"), may enter upon the Premises and remove the Leased FF&E in the exercise of its lessor's or other rights; (d) the undersigned shall have no claim of any nature or kind against MCC or its assigns or their Agent related to such removal, and will not assert any claim or lien against or rights or interests in the Leased FF&E; (e) this Agreement shall be binding on the successors and assigns of the undersigned and shall benefit and be enforceable by MCC and its successors and assigns; (f) this Agreement is not inconsistent with any agreement, contract or covenant with respect to the Premises to which undersigned is a party; and (g) the undersigned agrees that it has not and shall not, through its own actions, create, grant or cause a lien to be recorded against or otherwise encumber the Leased FF&E and the undersigned shall indemnify and hold MCC and its assigns harmless if it allows the Leased FF&E to be so encumbered.

MCC agrees to pay for any actual damage to the Premises directly caused by removal of Leased FF&E from the Premises by MCC or its Agent.

Dated: September 5, 2018

GBR 274 W. 12300 SOUTH, LLC

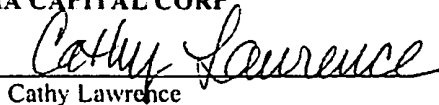
BY:



TITLE: Manager

MAZUMA CAPITAL CORP

BY:


Cathy Lawrence

TITLE: Vice President

EXHIBIT A

RE: ONSET FINANCIAL, INC.

Legal Real Estate Description of the following street address: 274 W. 12300 S., Draper, UT 84020

Beginning at a point 32 9/13 rods South from the Northwest corner of the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Meridian; and running thence South 32 4/13 rods; thence East 26 rods; thence North 32 4/13 rods; thence West 26 rods to the place of beginning.

Less and Excepting therefrom that property conveyed in Warranty Deed recorded June 1, 1998, as Entry No. 6979534, in Book 7993, at Page 2447, described as follows:

A parcel of land in fee for the widening of 12300 South Street, being part of an entire tract of property, situate in the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract of property (recorded as Entry No. 3627200, in Book 5317, at Page 1210, in the office of the Salt Lake County Recorder), which point is South 539.42 feet (164.415 meters) and South 498.14 feet (151.833 meters) from the center of said Section 25; and running thence North 20.00 feet (6.096 meters) to a point 53 feet perpendicularly distant Northerly from the monumented centerline of 12300 South Street; thence South 89°58'20" East 429.00 feet (130.759 meters) along a line parallel with said centerline to the Easterly boundary line of said entire tract; thence South 20.00 feet (6.096 meters) to the Southeast corner of said entire tract; thence North 89°58'20" West 429.00 feet (130.759 meters) to the point of beginning.

Also Less and Excepting any portion lying within 12300 South Street.

The following is shown for information purposes only: 27-25-401-002,

Owner of Record: GBR 274 W. 12300 SOUTH, LLC

EXHIBIT B

RE: ONSET FINANCIAL, INC.

Leased FF&E: Furniture, fixtures and related equipment together with tenant improvements and all other Property purchased or paid for by MCC pursuant to a Master Progress Payment Agreement dated September 5, 2018 between MCC and Onset Financial, Inc. and any and all attachments, replacements, parts, substitutions, additions, repairs, accessions and accessories incorporated therein and/or affixed thereto. The Property excludes chattel paper, documents, computers, electronic storage drives, and files that specifically relate to, represent, preserve, access or help document the Lessee's general business lease portfolio.