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01/08/2019 08:32 AM \$12.00  
Book - 10744 Pg - 2616-2617  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
2100 ALT 19 NORTH  
PALM HARBOR FL 34683  
BY: NPA, DEPUTY - MA 2 P.

CS Loan Number 0609380084  
FNMA Loan Number 1705615970  
NTC Loan ID 403453866

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 12/03/2007, executed by **ERICK A. MOSTELLER AND KAREN MOSTELLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded on 12/17/2007, in Book 9548, Page 6242 and Entry # 10300688, in the office of the Recorder of SALT LAKE County, Utah.

SITUATED IN THE COUNTY OF SALT LAKE AND STATE OF UTAH: LOT 26, QUAIL VALLEY NO. 7 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

28-03-129-027-0000

IN WITNESS WHEREOF, this Assignment is executed on 12, 27, 2018 (MM/DD/YYYY), **FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

By: *Jeanette Roikes*  
Jeanette Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 403453866 2018-RPL2-PL4-SALE DOCR T271812-10:01:51 [C-2] FRMUT1



\*D0034516663\*

CS Loan Number 0609380084  
FNMA Loan Number 1705615970  
NTC Loan ID 403453866



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12, 27, 2018 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Say  
Alyssa Say  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403453866 2018-RPL2-PL4-SALE DOCR T271812-10:01:51 [C-2] FRMUT1



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