CS Loan Number 0609380084 **FNMA Loan Number 1705615970** NTC Loan ID 403327309

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



12914903 01/08/2019 08:32 AM \$12-00 Book - 10744 Pa - 2614-2615 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH NATIONWIDE TITLE CLEARING 2100 ALT 19 NORTH PALM HARBOR FL 34683 BY: NPA, DEPUTY - MA 2 P.

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/03/2007, executed by ERICK A. MOSTELLER AND KAREN MOSTELLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded on 12/17/2007, in Book 9548 and Page 6242, in the office of the Recorder of SALT LAKE County, Utah.

SITUATED IN THE COUNTY OF SALT LAKE AND STATE OF UTAH: LOT 26, QUAIL VALLEY NO. 7 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

28-03-129-027-0000

12,27,20,18 (MM/DD/YYYY). IN WITNESS WHEREOF, this Assignment is executed on 1/2/20/20 (MM/DD/YYYY).

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Jeanette Roikes VIĆE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 403327309 2018-RPL2-PL4-SALE DOCR T271812-10:02:07 [C-2] FRMUT1





\*D0034516670\*

CS Loan Number 0609380084 **FNMA Loan Number 1705615970** NTC Loan ID 403327309



STATE OF FLORIDA **COUNTY OF PINELLAS** 

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/27/20 8 (MM/DD/YYYY), by

Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Sav Notary Public - State of FLORIDA Commission expires: 10/02/2022

ALYSSA SAY NOTARY PUBLIC STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403327309 2018-RPL2-PL4-SALE DOCR T271812-10:02:07 [C-2] FRMUT1

\*D0034516670\*