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ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FRED A SMOLKA
5010 E TRAILS END WAY
SLC UT 84108
BY: MBP, DEPUTY - WI 1 P.

Mail Tax Notice to:

Grantee

FRED A. SMOLKA

5010 E TRAILS END WAY
SALT LAKE CITY, UT 84108
Part of Parcel No. 17-06-229-006

QUIT-CLAIM DEED

Dorene Jorgensen

Grantor(s), of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT-CLAIM(S) to:

**Fred A. Smolka and Marilyn M. Smolka, Trustees, or their Successors in Trust,
under the Fred A. Smolka and Marilyn M. Smolka Loving Trust dated July 30, 1992,
and any amendments thereto**

Grantee(s), of Salt Lake City, County of Salt Lake, State of Utah, for the sum of
OTHER GOOD AND VALUABLE CONSIDERATIONS AND TEN AND NO/100THS DOLLARS,
the following described tract of land in Salt Lake County, State of Utah:

Part of the RESERVE in PIONEER ADDITION more particularly described as follows: Said
Parcel "B" lies in the Northeast Quarter of Section 6, Township 1 South, Range 2 East, Salt
Lake Base and Meridian:

Beginning at a point which lies North 89°16'00" West 35.00 feet (along the North Line of said
RESERVE OF PIONEER ADDITION) and South 07°41'37" East 42.84 feet from the Northwest
Comer of Lot 12 of said Block 3 PIONEER ADDITION and running thence North 82°18'23" East
2.67 feet; thence South 07°41'37" East 58.64 feet to a point that lies North 89°16'00" West
17.49 feet from the Northwest comer of Lot 8 of said Block 3 PIONEER ADDITION; thence
South 89°16'00" East 17.49 feet to the Northwest Comer of said Lot 8; thence South 00°44'00"
West 35.00 feet along the West Line of said Block 3; thence North 89°16'00" West 15.00 feet
thence North 07°41'37' West 93.63 feet to the point of beginning.

WITNESS the hand(s) of the Grantor(s) this 30 day of ~~July~~, ^{November 2018} 2015:

Dorene Jorgensen
Dorene Jorgensen

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

On the 30 day of ~~July~~, ^{November} 2015, personally appeared before me Dorene Jorgensen, the signer
(s) of the foregoing instrument who duly acknowledged to me that she executed the same.

[Signature]
Notary Public

My Commission Expires: Mar 1, 2020 Residing at: Salt Lake City

