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Book - 10743 Pg - 8097-8100
ADAM GARDINER
Recorder, Salt Lake County, UT
MCCOY & ORTA P.C.
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 502998873
M&O Ref.: 7532.021
Loan Name: Country Lake

PIN: 16-31-4534-008-000

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KF56**, (“Assignee”), whose address is 388 Greenwich Street, 14th Floor, New York NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this th 13 day of December, 2018, to be effective as of the 28th day of December, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

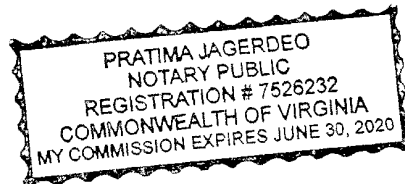
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the th 13 day of December, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 502998873
M&O File No.: 7532.021
Loan Name: Country Lake
Pool: K-F56

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of October 17, 2018, by COUNTRY LAKE LL, LLC, a Delaware limited liability company, in favor of FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee for, and on behalf of, HOLLIDAY FENOGLIO FOWLER, L.P. ("Original Lender"), in the amount of \$31,716,000.00 ("Deed of Trust"), recorded on October 18, 2018, as Instrument Number 12870146, in Book 10722, Page 7223 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 17, 2018, to be effective as of October 17, 2018, and recorded on October 18, 2018, as Instrument Number 12870147, in Book 10722, Page 7246, in the Real Estate Records.

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EXHIBIT A
LEGAL DESCRIPTION

Real property in the City of Millcreek, County of Salt Lake, State of Utah, described as follows:

A PARCEL OF LAND AS SHOWN AS PARCEL 1, 2, AND COMBINED LEGAL FOR PARCEL 3 AND 4, IN SPECIAL WARRANTY DEED, RECORDED SEPTEMBER 28, 2016, AS ENTRY NO. 12375890, IN BOOK 10481, AT PAGE 3603, OFFICIAL RECORDS, BEING A PART OF LOT 7, BLOCK 7, TEN ACRE PLAT "A", BIG FIELD SURVEY, ALSO BEING A PART OF THE SOUTH 1/2 SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; BEING IN COUNTY OF SALT LAKE, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7, SAID POINT ALSO BEING S00°01'49"W (RECORD = S00°02'03"W) 1181.85 FEET AND N89°59'02"E (RECORD = N89°59'42"E) 33.00 FEET, FROM A FOUND CENTERLINE MONUMENT LOCATED AT THE INTERSECTION OF 3300 SOUTH AND 300 EAST; THENCE RUNNING N89°59'02"E (RECORD = N89°59'42"E) 375.27 FEET; THENCE N1°20'47"E (RECORD = N1°21'E) 91.69 FEET; THENCE N0°32'57"E (RECORD = N0°33'10"E) 132.59 FEET; THENCE S89°59'58"E (RECORD = S89°59'45"E) 1.95 FEET; THENCE N1°22'15"E (RECORD = N1°22'28" E) 173.69 FEET; THENCE N79°28'26"W (RECORD N79°28'13"W) 132.65 FEET; THENCE N0°31'21"E (RECORD = N0°31'34"E 151.87 FEET) 152.15 FEET; THENCE S89°59'33"E (RECORD = N89°58'52"E 206.92 FEET) 206.98 FEET; THENCE S0°00'58"W (RECORD = S0°01'11"W 82.50 FEET) 82.46 FEET; THENCE S66°19'27"E (RECORD = S66°19'14"E) 124.37 FEET; THENCE N89°58'59"E (RECORD N89°59' 12"E) 149.86 FEET; THENCE S0°00'23"W (RECORD = S0°00'36"W) 161.27 FEET; THENCE S65°06'23"E (RECORD = S65°06'10"E) 86.97 FEET; THENCE N83°09'37"E (RECORD = N83°09'50"E) 164.13 FEET; THENCE S0°21'19"W (RECORD = S0°21'32"W) 368.41 FEET; THENCE S0°12'22"W (RECORD = S0°12'35"W) 452.69 FEET; THENCE S89°36'25"W (RECORD = S89°36'38"W) 192.70 FEET; THENCE N0°00'49"W (RECORD = N0°00'36"W) 271.94 FEET; THENCE S89°58'45"W (RECORD = S89°58'58"W) 665.86 FEET; THENCE N0°00'12"W (RECORD = NORTH) 164.21 FEET; THENCE N82°26'14"W (RECORD = N82°26"W) 106.77 FEET, TO THE EAST LINE OF 300 EAST; THENCE N0°01'49"E (RECORD N0°02'03"E) 108.80 FEET, ALONG SAID LINE, TO THE POINT OF BEGINNING.

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BK 10743 PG 8100