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WHEN RECORDED MAIL TO:  
Raymond and Paula Fraser  
5282 West Brundisi Way  
Herriman, UT 84096

12912138  
12/31/2018 1:59:00 PM \$12.00  
Book - 10743 Pg - 596-597  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
ARTISAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

**SECURITY NATIONAL LIFE INSURANCE COMPANY**

Grantor,

of Salt Lake, County of Salt Lake, State of Utah

hereby CONVEY and WARRANTY to

**Raymond Fraser and Paula Fraser, husband and wife as joint tenants**

Grantee,

of Salt Lake, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of UT, to-wit


Lot 111, UMBRIA ESTATES, according to the Official Plat thereof, recorded in Book 2006P of Plats at Page 232, records of Salt Lake County, State of Utah.

26-36-131-004

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.


WITNESS the hand of said grantor, this 27<sup>th</sup> day of December, 2018

Security National Life Insurance Company

  
By: Stephen W Turner, Vice-President

STATE OF UTAH                    )  
  )ss  
COUNTY OF Salt Lake        )

On the 27<sup>th</sup> day of December, 2018, personally appeared before me Stephen W Turner, the Vice-President of Security National Life Insurance Company the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

  
Notary Public

