Recording Requested by: First American Title Insurance Company 6340 South 3000 East, Suite 100 Cottonwood Heights, UT 84121 (801)569-3369

Mail Tax Notices to and AFTER RECORDING RETURN TO: Wayne Petrella and Donna Marie Petrella 3437 West Sawa Court Herriman, UT 84096 12907346 12/21/2018 11:32:00 AM \$14.00 Book - 10740 Pg - 5401-5402 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **RESPA**

## **WARRANTY DEED**

Escrow No. **051-5911182** (**dem**) A.P.N.: **33-17-202-025-0000** 

Richmond American Homes of Utah, Inc., a Colorado corporation, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

**Wayne Petrella and Donna Marie Petrella, husband and wife as joint tenants**, Grantee, of **Herriman, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 123, SOUTH HILLS POD 4 SUBDIVISION, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

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	ne: Kay Van V	<b>~</b> 1	_
STATE OF	UT	<b>)</b>	
		) SS.	
County of	Salt Lake	)	
of President	of Richmone	American Homes of Utah	efore me this day by <u>Kay Van Wagoner</u> who acknowledge to be the Vice h, Inc., a Colorado corporation, and that as such of the corporation as such officer.
Dorce My Commi	51hg ///	Pary Public ( rinted Name) (3/19/19	Notary Public - State of Utah  OOROTHY MERRILL  Commission #685405  My Commission Expires  My Commission Expires  Or Stam Potober 19, 2019