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Book - 10736 Pg - 9105-9107
ADAM GARDINER
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 3 P.

RESPA

WHEN RECORDED RETURN TO:
PREECHA SRISUNAKRUA and JULAPORN SRISUNAKRUA
261 East 8375 South
Sandy, UT 84070
Tax ID No.: 22-31-328-027

WARRANTY DEED

SEILER INVESTMENTS, LLC, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

PREECHA SRISUNAKRUA and JULAPORN SRISUNAKRUA, husband and wife, as joint tenants

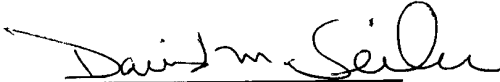
GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 6th day of December, 2018.

SEILER INVESTMENTS, LLC



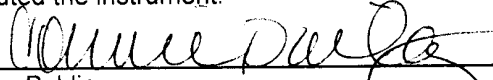
BY: DAVID M. SEILER
ITS: MEMBER



BY: WESTON SEILER
ITS: MEMBER

State of Utah
County of Salt Lake

On this 6th day of December, 2018, personally appeared before me, the undersigned Notary Public, personally appeared DAVID M. SEILER AND WESTON SEILER who are the Members of SEILER INVESTMENTS, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: September 09, 2019



EXHIBIT "A"
LEGAL DESCRIPTION

Unit 13B, contained within THE MCDONALD CONDOMINIUMS, according to the Record of Survey Map thereof, filed in the Salt Lake County Recorder's Office on the 9th day of April 1981, as Entry No. 3552843, in Book 81-4 of Plats, at Page 67, and further defined and described in the Declaration of Covenants, Conditions and Restrictions thereof filed in the Salt Lake County Recorder's Office on the 9th day of April, 1981, as Entry No. 3552844, in Book 5235 at Page 252, of official records (as said Map and Declaration may heretofore be amended and/or supplemented). TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act. ALSO, TOGETHER WITH a 20.0 foot wide right of way, the center line of which is described as follows: Beginning 1412.90 feet North and North 89°42' West 1166.90 feet and North 4°0' West 207.88 feet from the South quarter corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°23' East 500 feet to the above described condominium project.

Tax Parcel No.: 22-31-328-027