

**WHEN RECORDED MAIL TO:**  
MARK MUNIZ  
29 SOUTH STATE STREET #301  
SALT LAKE CITY, UT 84111

12896448  
12/3/2018 3:22:00 PM \$13.00  
Book - 10735 Pg - 4322-4323  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
US TITLE  
BY: eCASH, DEPUTY - EF 2 P.

ORDER #SL97313WW

## WARRANTY DEED

**A. EDWARD MASTERS AND LOIS J. MASTERS, TRUSTEES AND ALL SUCCESSOR TRUSTEES OF THE A. EDWARD MASTERS FAMILY PROTECTION TRUST DATED MAY 9, 2005**

GRANTOR(S)

OF SALT LAKE , COUNTY OF SALT LAKE , STATE OF UTAH ,  
HEREBY CONVEY AND WARRANT TO

MARK MUNIZ,

GRANTEE(S)

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UT FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH:

(16-06-103-037-0000)

UNIT 301, CONTAINED WITHIN THE BELVEDERE CONDOMINIUM, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 29, 1978 IN SALT LAKE COUNTY, AS ENTRY NO. 3175939, IN BOOK 78-9, AT PAGE 283 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON SEPTEMBER 29, 1978 IN SALT LAKE COUNTY, AS ENTRY NO. 3175940 IN BOOK 4747 AT PAGE 1498 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT 131.5 FEET NORTH AND 165 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 5, BLOCK 74, PLAT A, SALT LAKE CITY SURVEY; AND RUNNING THENCE SOUTH 105.5 FEET; THENCE EAST 18 FEET; THENCE NORTH 105.5 FEET; THENCE WEST 18 FEET TO THE POINT OF BEGINNING.

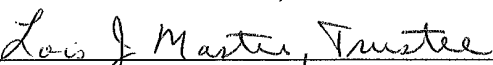
TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

THE TRUSTEES EXECUTING THIS DEED DO SO WITH FULL AUTHORITY UNDER THE DECLARATION OF TRUST OF THE A. EDWARD MASTERS FAMILY PROTECTION TRUST DATED MAY 9, 2005 WITH THE CONSENT OF ALL NON-EXECUTING TRUSTEES, IF ANY.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2018 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS DAY 3rd OF December ,A. D., 2018.

  
A. EDWARD MASTERS, TRUSTEE

  
LOIS J. MASTERS, TRUSTEE

STATE OF UTAH )  
 :SS  
COUNTY OF WEBER )

ON THE 3rd DAY OF December , A.D. 2018, PERSONALLY APPEARED BEFORE ME A. EDWARD MASTERS, LOIS J. MASTERS, TRUSTEES OF THE A. EDWARD MASTERS FAMILY PROTECTION TRUST DATED MAY 9, 2005 THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME WITH AUTHORITY AND ON BEHALF OF SAID TRUST.

*[Handwritten Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 10.5.20 RESIDING

IN:

