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12/3/2018 2:05:00 PM \$14.00
Book - 10735 Pg - 3563-3564
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
2180 South 1300 East, Suite 130
Salt Lake City, UT 84106
(801)466-1600

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Chandler Smith and Haylie Smith
2201 East Pink Coral Circle
Cottonwood Heights, UT 84121

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **392-5933507 (mm)**
A.P.N.: **22-22-334-004-0000**

Roscoe E. Phifer and Christy B. Phifer,

Grantor, of **Salt Lake City, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Chandler Smith and Haylie Smith, Husband and Wife as Joint Tenants,

Grantee, of **Cottonwood Heights, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 114, WHITMORE MANOR ESTATES SUBDIVISION - PHASE I, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2019** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 30, 2018**.

Roscoe E. Phifer
Roscoe E. Phifer

Christy B. Phifer
Christy B. Phifer

STATE OF Utah)
County of Salt Lake) ss.

On 11-30-2018, before me, the undersigned Notary Public, personally appeared **Roscoe E. Phifer and Christy B. Phifer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

3/17/2021

Notary Public

