

12892699
11/27/2018 02:30 PM \$10.00
Book - 10733 Pg - 5166
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: MBP, DEPUTY - MA 1 P.

Property Tax ID # 21-10-404-003-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
26134353.8

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of SEPTEMBER, 2016, and recorded in Book 10473, Page 2108, as Entry No. 12359520 in the office of the SALT LAKE County Recorder, State of UT, executed by Amber R. Sweat

_____ as Trustor; in which
MERS, INC. for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation
_____ is named as Beneficiary and
First American Title Insurance Company as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 100, BEST VIEW NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF
RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1641 WEST SMILEY DRIVE, TAYLORSVILLE, UT 84123

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Alba Maldonado
ALBA MALDONADO

On this 22nd day of OCTOBER, 2018, personally appeared before me, ALBA MALDONADO, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

