

182036KSE

WHEN RECORDED MAIL TO:
Jordan A. Youngberg
761 1/5 S 400 E
Salt Lake City, UT 84111

12890466
11/21/2018 12:36:00 PM \$14.00
Book - 10732 Pg - 4436
ADAM GARDINER
Recorder, Salt Lake County, UT
PLATINUM TITLE SERVICES
BY: eCASH, DEPUTY - EF 1 P.

RESPA , **WARRANTY DEED**

MARK M. TAYLOR AND NICHOLAS BUXTON TAYLOR, Grantor,
of SALT LAKE CITY, County of SALT LAKE, State of UTAH, hereby CONVEY and WARRANT to

JORDAN A. YOUNGBERG, A SINGLE MAN Grantee,

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Salt Lake County, State of UT, to-wit

COMMENCING 12 FEET WEST AND 10 RODS SOUTH FROM THE NORTHEAST CORNER OF LOT 4, BLOCK 9, PLAT "B", SALT LAKE CITY SURVEY; THENCE SOUTH 27 FEET; THENCE WEST 62 FEET; THENCE NORTH 27 FEET; THENCE EAST 62 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING: COMMENCING 126 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 4, BLOCK 9, PLAT "B", SALT LAKE CITY SURVEY AND RUNNING THENCE EAST 165 FEET; THENCE NORTH 12 FEET; THENCE WEST 165 FEET; THENCE SOUTH 12 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4, BLOCK AND PLAT AFORESAID, AND RUNNING THENCE WEST 12 FEET; THENCE NORTH 20 RODS; THENCE EAST 12 FEET; THENCE SOUTH 20 RODS TO THE POINT OF BEGINNING.

EXCLUDING THEREFROM any Water Rights.
16-07-208-009

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity, and to 2018 property taxes and subsequent years thereafter.

WITNESS the hand of said grantor, this 20th day of November, 2018



Mark M. Taylor



Nicholas Buxton Taylor

State of Utah)
) :ss
County of Salt Lake)

On the 20th day of November, 2018, personally appeared before me Mark M. Taylor and Nicholas Buxton Taylor, the signer(s) of the within instrument, who duly acknowledged to me that (t)he(y) executed the same.




Notary Public