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11/20/2018 2:40:00 PM \$14.00  
Book - 10732 Pg - 678-679  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE UT CO  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
315 South 500 East, Suite 101  
American Fork, UT 84003  
(801)763-8676

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Christopher D. Hunka  
1726 East 7200 South  
Cottonwood Heights, UT 84121

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

# RESPA

## WARRANTY DEED

Escrow No. **321-5939725 (TF)**  
A.P.N.: **22-28-251-040-0000**

**Gabriel Gilliam and Erin Gilliam**, Grantor, of **Cottonwood Heights, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Christopher D. Hunka**, Grantee, of **Cottonwood Heights, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**A TRACT OF LAND SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING 80 RODS NORTH AND 16 RODS EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 28, AND RUNNING THENCE WEST 66 FEET; THENCE SOUTH 265 FEET; THENCE EAST 66 FEET; THENCE NORTH 265 FEET TO THE PLACE OF COMMENCEMENT.**

### LESS AND EXCEPTING:

**PART OF AN ENTIRE TRACT SITUATE IN THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING 80 RODS NORTH AND 12 RODS EAST AND 24.75 FEET SOUTH 00°00'30" WEST FROM THE CENTER OF SAID SECTION 28, ON THE WESTERN BOUNDARY OF SAID TRACT, SAID POINT ALSO BEING ON THE SOUTH LINE OF 7200 SOUTH STREET AS DEDICATED BY RIGHT OF WAY PLAT FILED SEPTEMBER 6, 1951, IN BOOK "M" OF PLATS, PAGE 35, SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE PROPERTY QUIT CLAIMED BY CLYDE REES AND LINDA M.**

REES TO SALT LAKE COUNTY FEBRUARY 3, 1978, IN BOOK 4619, PAGE 1386; THENCE SOUTH 00°00'30" WEST 1.05 FEET; THENCE NORTH 81°03'23" EAST 6.77 FEET TO THE SOUTH LINE OF 7200 SOUTH STREET; THENCE ALONG THE SAID SOUTH LINE OF 7200 SOUTH STREET NORTH 89°59'30" WEST 6.69 FEET TO THE POINT OF BEGINNING.

LESS STREET.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

Witness, the hand(s) of said Grantor(s), this 11-20-2018

[Signature]  
Gabriel Gilliam

[Signature]  
Erin Gilliam

STATE OF Utah )  
County of Utah )ss.

On 11-20-2018, before me, the undersigned Notary Public, personally appeared Gabriel Gilliam and Erin Gilliam, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-17-2022 [Signature] Notary Public

