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11/07/2018 11:55 AM \$16.00
Book - 10728 Pg - 4443-4446
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
ENSIGN ENGINEERING
ATTN: KAREN WHITE
45 W 10000 S, STE 500
SANDY UT 84070
BY: RMA, DEPUTY - WI 4 P.

Return to:
Karen White
Ensign Engineering
45 W 10000 South, Suite 500
Sandy, Utah 84070

SCRIVERNER'S AFFIDAVIT


I, Karen F. White, holding License No. 191326, as a Land Surveyor in the State of Utah, being duly sworn, hereby depose and say as follows:

1. Ensign Engineering prepared a subdivision plat titled **RIVERTON PEAK PHASE 1 AMENDED P.U.D. SUBDIVISION**, recorded on January 30, 2018 as Entry No. 12706776 in Book 2018P at Page 48 in the Office of the Salt Lake County Recorder.
2. The hatching designating the private area is unclear on the mylar copy of the plat.
3. Areas that are labeled T-101 through T-156 on the subdivision plat are designated as private areas within the subdivision.
4. The hatching designating the limited common area is unclear on the mylar copy of the plat.
5. The 5.00' and 20.00' driveway areas between the private streets and the private areas shown on the plat are designated as limited common areas within the subdivision.
6. Exhibit 'A' (2 pages) attached herewith shows the hatching of the private areas and the limited common areas.
7. Portions of the second paragraph of the Owner's Dedication are difficult to read. The second paragraph should read as follows:

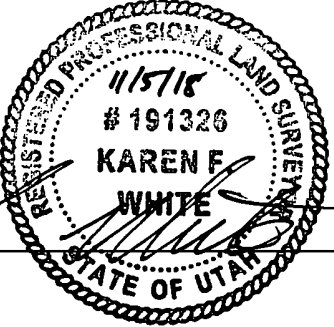
The undersigned owners hereby dedicate to Riverton City all those parts or portions of said tract of land on said plat designated hereon as public roads, the same to be used as public thoroughfares. The undersigned owners also hereby convey to Riverton City and any and all public and private utility companies providing service to the hereon described tract of land a perpetual, non-exclusive easement over the private roads, common areas and public utility easements shown on this plat, the same to be used for drainage and installation, maintenance and operation of public and private utility service lines and facilities.

I hereby state that this Affidavit has been prepared and signed by me, Karen F. White, for the purpose herein disclosed.

Dated this 5th day of November, 2018




 Karen F. White
 License No. 191326



STATE OF UTAH
COUNTY OF SALT LAKE } ss

On the 5 day of November, 2018, personally appeared before me KAREN F. WHITE, whose identity is personally known or provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that she executed the same.

My commission expires: 07-02-2021


Ruth Larsen






RUTH LARSEN
 NOTARY PUBLIC - STATE OF UTAH
 COMMISSION# 695380
 COMM. EXP. 07-02-2021

EXHIBIT 'A'

RIVERTON PEAKS PHASE 1 AMENDED P.U.D. SUBDIVISION

PAGE 1 OF 2

LEGEND

-  COMMON AREA
-  PRIVATE AREA
-  LIMITED COMMON AREA

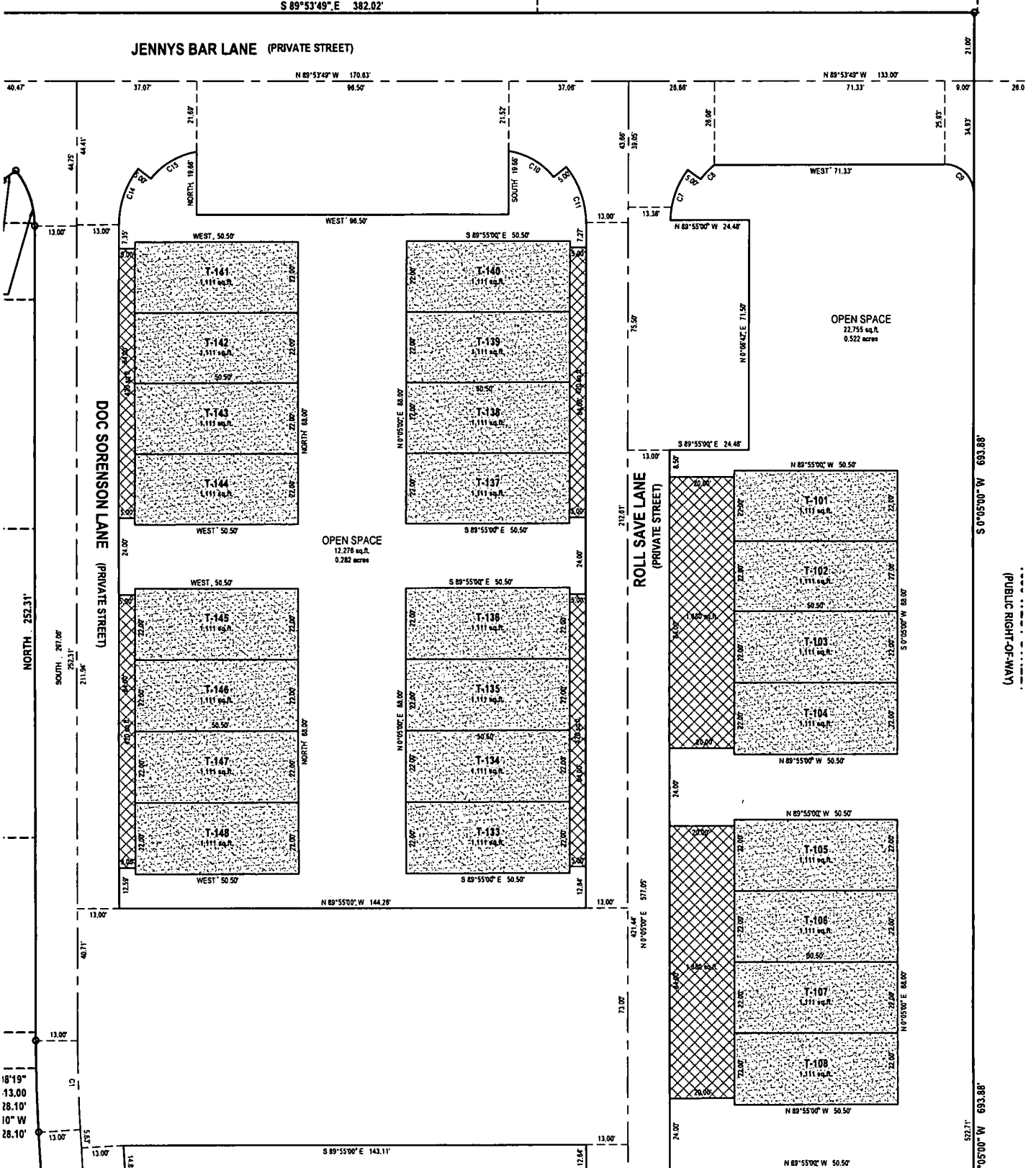





EXHIBIT 'A'
RIVERTON PEAKS PHASE 1 AMENDED P.U.D. SUBDIVISION

PAGE 2 OF 2

LEGEND

-  COMMON AREA
-  PRIVATE AREA
-  LIMITED COMMON AREA

