

Notice of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 829-3903

Serial Number

For Optional Use by Recording Office

12880206

11/05/2018 12:34 PM \$10.00

Book - 10727 Pg - 8182

ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
INTERNAL REVENUE SERVICE
PO BOX 145595
CINCINNATI OH 45250-5595
BY: MBA, DEPUTY - WI 1 P.

Name of Taxpayer ROBERT HAMMERS

Residence 496 E FOXSTONE CV
DRAPER, UT 84020-6548

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refileing (e)	Unpaid Balance of Assessment (f)
1040	12/31/2005	XXX-XX-3365	08/18/2008	09/17/2028	8976.11
1040	12/31/2006	XXX-XX-3365	08/25/2008	09/24/2028	14222.54
1040	12/31/2007	XXX-XX-3365	05/26/2008	06/25/2028	2469.96
1040	12/31/2016	XXX-XX-3365	06/05/2017	07/05/2027	416.40

Place of Filing

COUNTY RECORDER
SALT LAKE COUNTY
SALT LAKE CITY, UT 84190

Total \$ 26085.01

This notice was prepared and signed at SEATTLE, WA, on this,

the 19th day of October, 2018.

Signature Joan Flach
for G.J. CARTER-LOUIS

Title
ACS SBSE
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax Lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)