

**RECORDING REQUESTED BY, AND
WHEN RECORDED, RETURN TO:**

Utah Transit Authority
Property Management
669 West 200 South
Salt Lake City, Utah 84101

#6523

12879953
11/05/2018 09:01 AM \$0.00
Book - 10727 Pg - 7250-7252
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
C/O PROPERTY MANAGER
669 W 200 S
SALT LAKE CITY UT 84101
BY: NPA, DEPUTY - MI 3 P.

SPACE ABOVE FOR RECORDER'S USE ONLY

NOTICE OF RIGHT OF WAY LICENSE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that the property located at approximately 14528 South Triton Quest Way, Draper, Salt Lake County, Utah, and more particularly described in the attached Exhibit A ("Property") is subject to a License Agreement between Point of View Apartments, LLC., and Utah Transit Authority, dated October 10, 2018, for a Pipeline Crossing and all appurtenances which may be by separate License Agreement.

APPROVED AS TO FORM:

By: [Signature]
UTA Legal Counsel

UTAH TRANSIT AUTHORITY

By: [Signature]
Paul Drake
Senior Manager Real Estate & TOD

By: [Signature]
Spencer Burgoyne
Manager Property Administration

STATE OF UTAH

COUNTY OF Salt Lake

On the 15th of November, 2018 personally appeared before me, Paul Drake, the Senior Manager Real Estate & TOD and Spencer Burgoyne, Manager, Property Administration for Utah Transit Authority, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that he/they executed the same.

[Signature]

Notary Public Sarah Bugby

My commission Expires: Feb. 1, 2022



EXHIBIT A

Parcel Number 34-07-176-0200

BEG S 1°14'35" E ALG 1/4 SEC LINE 1577.29 FT & S 88°45'25" W 184.34 FT
FR N 1/4 COR SEC 7, T4S, R1E, SLM; S 57°45'04" W 57.71 FT; S 61°29'36" W
173.57 FT; S 27°33'29" E 5.60 FT; S 61°48'29" W 542.64 FT; SW'LY ALG 539
FT RADIUS CURVE TO L 811.79 FT (CHD S 18°39'41" W 737.21 FT); N
89°56'36" W 69.41 FT; N 24°07'24" W 69.32 FT; N 8°15'48" W 163.42 FT; N
2°46'45" W 113.81 FT; N 14°02'34" E 84.49 FT; W 39.31 FT; N 21°38'06" W
132.11 FT; S 88°45'29" W 30.61 FT; N 0°33'11" W 229.94 FT; N 60°31'42" E
1140.30 FT; S 29°29'16" E 299.13 FT TO BEG. 9.49 AC M OR L. (BEING
PARCEL 2, TRITON TERRACE SUB) 9793-1283 10489-7756