WHEN RECORDED RETURN TO:

Name:

GRANTEE

Address:

360 WEST 300 SOUTH, UNIT #413

SALT LAKE CITY, UT, 84101

File #42665 AMD 2

12879693

11/2/2018 3:19:00 PM \$14.00 Book - 10727 Pg - 6103-6104

ADAM GARDINER

Recorder, Salt Lake County, UT TITLE GUARANTEE S JORDAN BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

RESPA

DAVID HOWARD AND MARTINE S. HOWARD, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

GRANTOR

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

ILYAS STARK AND EVENINGSTAR STARK JOINT TENANTS

GRANTEE

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

UNIT 413, BROADWAY PARK LOFTS FIRST AMENDED, A UTAH MIXED USE CONDOMINIUM PROJECT, AS DISCLOSED IN THE CONDOMINIUM PLAT RECORDED DECEMBER 23, 2010 AS ENTRY NO. 11103336 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY, UTAH RECORDER (AS SAID CONDOMINIUM PLAT MAY HERETOFORE HAVE BEEN AMENDED OR SUPPLEMENTED) AND IDENTIFIED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED APRIL 27, 2010 AS ENTRY NO. 10941449 IN BOOK 9820 AT PAGE 9413 AND IN THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED DECEMBER 23, 2010 AS ENTRY NO. 11103337 IN BOOK 9891 AT PAGE 9043 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY, UTAH RECORDER (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE LIMITED COMMON AREAS AND FACILITIES, IF ANY, AND A PERCENT UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPURTENANT TO SUCH UNITS, AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION.

Tax Serial No. 15-01-187-152

also known by street and number of: 360 WEST 300 SOUTH, UNIT #413, SALT LAKE CITY, UTAH 84101.

File Number: 42665 AMD 2

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this November 1st, 2018

DAVID HOWARD

MARTINE S. HOWARD

STATE OF UTAH

) ss.

COUNTY OF SALT LAKE

On the 1st day of November, 2018, personally appeared before me DAVID HOWARD and MARTINE S. HOWARD, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

Notary Public

DEBBIE J. HEMINGWAY NOTARY PUBLIC - STATE OF UTAH COMMISSION# 702596 COMM. EXP. 10-14-2022