

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 360 WEST 300 SOUTH, UNIT #413  
SALT LAKE CITY, UT, 84101

12879693  
11/2/2018 3:19:00 PM \$14.00  
Book - 10727 Pg - 6103-6104  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE S JORDAN  
BY: eCASH, DEPUTY - EF 2 P.

File #42665 AMD 2

**WARRANTY DEED**

**RESPA**

DAVID HOWARD AND MARTINE S. HOWARD, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

**GRANTOR**

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

ILYAS STARK AND EVENINGSTAR STARK JOINT TENANTS

**GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in **SALT LAKE** County and State of UTAH described as follows:

**UNIT 413, BROADWAY PARK LOFTS FIRST AMENDED, A UTAH MIXED USE CONDOMINIUM PROJECT, AS DISCLOSED IN THE CONDOMINIUM PLAT RECORDED DECEMBER 23, 2010 AS ENTRY NO. 11103336 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY, UTAH RECORDER (AS SAID CONDOMINIUM PLAT MAY HERETOFORE HAVE BEEN AMENDED OR SUPPLEMENTED) AND IDENTIFIED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED APRIL 27, 2010 AS ENTRY NO. 10941449 IN BOOK 9820 AT PAGE 9413 AND IN THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED DECEMBER 23, 2010 AS ENTRY NO. 11103337 IN BOOK 9891 AT PAGE 9043 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY, UTAH RECORDER (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).**

**TOGETHER WITH THE LIMITED COMMON AREAS AND FACILITIES, IF ANY, AND A PERCENT UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPURTENANT TO SUCH UNITS, AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION.**

**Tax Serial No. 15-01-187-152**

also known by street and number of: 360 WEST 300 SOUTH, UNIT #413, SALT LAKE CITY, UTAH 84101.

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Ent 12879693 BK 10727 PG 6103

