

Property Tax ID # 33-07-130-022-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

24511842.5

12878073  
10/31/2018 02:30 PM \$10.00  
Book - 10726 Pg - 7519  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: PSP, DEPUTY - WI 1 P.

**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22 day of JULY, 2016, and recorded in Book 10455, Page 4460, as Entry No. 12326449 in the office of the SALT LAKE County Recorder, State of UT, executed by ZACHARIE BARKER AND TAYLOR L. ERICKSON

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR UTAH MORTGAGE LOAN CORP.

\_\_\_\_\_ is named as Beneficiary and  
SURETY TITLE AGENCY as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
**LOT MVT 5-19 MEADOW VIEW TOWNS PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

PROPERTY ADDRESS: 4422 WEST AUTUMN PATH LANE, HERRIMAN, UT 84096

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Christian Melaney  
CHRISTIAN MELANEY

On this 25th day of OCTOBER, 2018, personally appeared before me, CHRISTIAN MELANEY, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said CHRISTIAN MELANEY acknowledged to me that said corporation executed the same.

Ashley Modderman  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

