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10/17/2018 4:07:00 PM \$12.00
Book - 10722 Pg - 6246-6247
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6985 S. Union Park Ctr, Suite 170
Midvale, UT 84047
(801)562-2212

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Tuiala Faasese Savaiinaea
7082 West Knowley Road
West Jordan, UT 84081

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **301-5934403 (MR)**
A.P.N.: **20-34-153-014-0000**

Tuiala Faasese Savaiinaea Grantor, of **West Jordan** , **Salt Lake** County, State of **UT** , hereby
CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Tuiala Faasese Savaiinaea and Siniva Punipua Savaiinaea, Husband and Wife as joint
tenants** , Grantee, of **West Jordan** , **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and
other good and valuable considerations the following described tract(s) of land in **Salt Lake** County,
State of **Utah**:

**LOT 404, THE SYCAMORES AT JORDAN HILLS PHASE 4, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity
and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 17, 2018** .

[Handwritten signature]

Tuiala Faasese Savaiinaea

STATE OF Utah
County of Salt Lake) ss.

On Oct, 17, 2018, before me, the undersigned Notary Public, personally appeared **Tuiala Faasese Savaiinaea**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2.6.20

[Handwritten signature]

Notary Public

