

Property Tax ID # 14-35-304-019-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3192556.8

12869827
10/17/2018 02:47 PM \$10.00
Book - 10722 Pg - 5591
ADAM GARDINER
REORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: CBP, DEPUTY - MA 1 P.

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of JUNE, 2003, and recorded in Book 8821 Page 7297, as Entry No. 8697492 in the office of the SALT LAKE County Recorder, State of UT, executed by Robert D. Hole and Suzanna L. Hole as Trustor; in which Mortgage Electronic Registration Systems, Inc., solely as nominee for New Freedom Mortgage Corporation, a Corporation is named as Beneficiary and Backman-Stewart Title Services Ltd. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 207, WOOD HAVEN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3962 SOUTH 6360 WEST, WEST VALLEY CITY, UT 84128

STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber By JORDAN DAVIS

On this 11th day of OCTOBER, 2018 personally appeared before me, JORDAN DAVIS, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN DAVIS acknowledged to me that said corporation executed the same.

ASHLEY MODDERMAN
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15



ASHLEY MODDERMAN
Notary Public • State of Utah
Commission # 695753
My Commission Expires
June 13, 2021