

SEND TAX NOTICES TO:

**Larry W. Greenwood, Trustee
Phyllis K. Greenwood, Trustee
8851 Humboldt Ct
West Jordan, Utah 84081**

12861906
10/4/2018 1:59:00 PM \$12.00
Book - 10718 Pg - 9198-9199
ADAM GARDINER
Recorder, Salt Lake County, UT
GREGORY P HAWKINS
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

THIS WARRANTY DEED is given this 4th day of October, 2018 by

LARRY W. GREENWOOD and PHYLLIS K. GREENWOOD

Grantor(s) to

Larry W. Greenwood or Phyllis K. Greenwood, or their Successor, as Trustee Under Agreement with The Greenwood Family Trust dated the 4th day of October, 2018

Grantee

whose mailing address is: **8851 Humboldt Ct. West Jordan, Utah 84081**

WITNESSETH, that the Grantors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to Grantors in hand paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, and sold to the Grantee, and Grantee's heirs, successors and assigns forever, the real property described as follows:

SEE ATTACHED EXHIBIT "A"

Subject to easements, declarations, restrictions and reservations of record.

TOGETHER with all of the tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining:

IN WITNESS WHEREOF, GRANTORS have caused this **Warranty Deed** to be executed the day and year first above written.

day and year first above written.

LARRY W. GREENWOOD

Phyllis K Greenwood
PHYLLIS K. GREENWOOD

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 4th day of Oct, 2018, appeared before me **LARRY W. GREENWOOD** and **PHYLLIS K. GREENWOOD** and acknowledged that they executed the foregoing instrument.

NOTARY PUBLIC

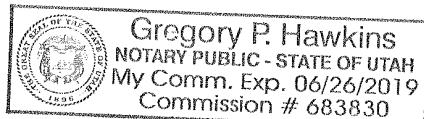


EXHIBIT "A"

Unit 1, in Building 11, contained within the COPPER HILLS CONDOMINIUMS, a Utah condominium project as identified in the Record of Survey Map recorded September 4, 2003 as Entry No. 8803360, in Book 2003P, at Page 268 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of COPPER HILLS CONDOMINIUMS, recorded September 4, 2003, as Entry No. 8803361, in Book 8876, at Page 3533 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel No.: 26-01-156-043