WHEN RECORDED, MAIL TO: Liza Martin 650 N 300 W, Unit 218 Salt Lake City, UT 84103 12858529 9/28/2018 1:46:00 PM \$12.00 Book - 10717 Pg - 3276-3277 ADAM GARDINER Recorder, Salt Lake County, UT NORTH AMERICAN TITLE LLC BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

James Jensen and Alan King, grantor, hereby CONVEY and WARRANT to
Liza Martin, unmarried woman,
grantee for the sum of TEN AND NO/100DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF
Tax ID No.: 08-36-209-068
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing or record.
WITNESS the hand of said grantor, this 27th day of September, 2018.
James Jensen by Alan King, attorney-in-fact Alan King
COUNTY OF
Notary Public My Commission Expires: 200 20 CRYSTAL D BOND HOTARY PUBLIC-STATE OF UTAH COMMISSIONS 692466 COMM. EXP. 12-28-2020

40904-18-15125

EXHIBIT A

responsible to the comparable contribution of the contribution of

Unit 218, contained in MARMALADE SQUARE CONDOMINIUMS, as the same is identified in the Record of Survey Map, recorded in Salt Lake County, Utah, as Entry No. 6838643, in Book 98-1P, Restrictions and Bylaws of the MARMALADE SQUARE CONDOMINIUMS, recorded in Salt Lake County, Utah, on January 15, 1998, as Entry No. 6838645, in Book 7854, at Page 2951.

Together with: (A) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (The referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (B) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said condominium project (As said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (As said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

The following is shown for information purposes only: Tax ID / Parcel No. 08-36-209-068