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9/27/2018 2:53:00 PM \$14.00  
Book - 10716 Pg - 6991-6992  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
11650 South State Street, Suite 104  
Draper, UT 84020  
(801)576-8400

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Steve A Terry and Rosa A. Terry  
8009 South 3000 West  
West Jordan, UT 84088

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

# RESPA

## WARRANTY DEED

Escrow No. **390-5932097 (SA)**  
A.P.N.: **21-33-102-027-0000**

**Peter Jorgensen and Bethony Jorgensen, husband and wife, as joint tenants**, Grantor, of **West Valley City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

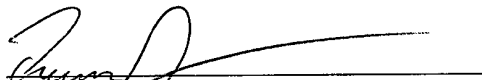
**Steven A Terry and Rosa A. Terry, husband and wife as joint tenants**, Grantee, of **West Jordan, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

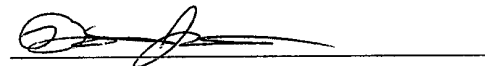
**LOT 514, WOOD COVE PARK NO. 5, (AMENDED), ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**\*\*Specifically hereby releasing any and all interest and equity rights pursuant to that Decree of Divorce filed as Case No. 174904993 in the Third Judicial District Court of Salt Lake County, State of Utah.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this  Day of September, 2018.

  
Peter Jorgensen

  
Bethony Jorgensen

STATE OF Utah,  
County of Salt Lake ss.

On 9-27-18, before me, the undersigned Notary Public, personally appeared **Peter Jorgensen and Bethony Jorgensen**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

08-15-2020

Notary Public

