

12857466  
9/27/2018 1:45:00 PM \$15.00  
Book - 10716 Pg - 6340-6342  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FOUNDERS TITLE LAYTON  
BY: eCASH, DEPUTY - EF 3 P.

**Founders Title Company of Davis 18-024566**

MAIL TAX NOTICE TO:  
**GENERACION FLORECIENTE DBA ESPERANZA  
ELEMENTARY, a Utah nonprofit corporation  
4956 West 3500 South  
West Valley City, UT 84120**

### **SPECIAL WARRANTY DEED**

**GIZA DEVELOPMENT, L.L.C., as to an undivided 20% interest and  
KILGORE PROPERTIES, LLC, as to an undivided 80% interest Grantor,**

of County of Davis County, State of Utah, hereby

CONVEY and WARRANT only as against all claiming by, through or under it to

**GENERACION FLORECIENTE DBA ESPERANZA ELEMENTARY, a Utah nonprofit corporation**  
Grantee

of West Valley City, County of Salt Lake County, State of Utah

for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described

tract of land in Salt Lake County, State of Utah:

*14-25-476-019*

**See Exhibit "A" attached hereto and made a part hereof**

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2018 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this SEPT. 27, 2018.

GIZA DEVELOPMENT, L.L.C., as to an undivided 20% interest

BY: [Signature]  
Michael W. Wright  
Manager

KILGORE PROPERTIES, LLC, as to an undivided 80% interest

BY: [Signature]  
Jason T. Kilgore  
Manager

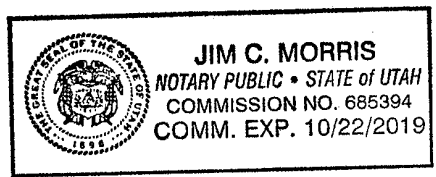
STATE OF UTAH

COUNTY OF DAVIS

On the <sup>27</sup>25th of September, 2018, before me, the undersigned Notary Public, personally appeared Michael W. Wright, Manager of GIZA DEVELOPMENT, L.L.C., as to an undivided 20% interest and Jason T. Kilgore, Manager of KILGORE PROPERTIES, LLC, as to an undivided 80% interest, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

[Signature]  
Notary Public  
Residing at: DAVIS County  
My Commission Expires: 10-22-19

(SEAL)



**Exhibit "A"**

**PARCEL A AND LOT 3, AFFCU 3500 SOUTH SUBDIVISION AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

**TOGETHER WITH THE APPURTENANT RIGHTS AS GRANTED BY THAT CERTAIN CROSS-EASEMENT AGREEMENT (SITE NO. 15 - SALT LAKE CITY, UTAH) RECORDED FEBRUARY 21, 1989 AS ENTRY NO. 4738354 IN BOOK 6105 AT PAGE 892 OF OFFICIAL RECORDS, AS AMENDED BY THAT CERTAIN AMENDMENT TO CROSS-EASEMENT AGREEMENT (SITE NO. 15 - SALT LAKE CITY, UTAH) RECORDED JULY 28, 1989 AS ENTRY NO. 4804543 IN BOOK 6146 AT PAGE 2759 OF OFFICIAL RECORDS, AS FURTHER AMENDED BY THAT CERTAIN SECOND AMENDMENT TO CROSS-EASEMENT AGREEMENT (SITE NO. 15 - SALT LAKE CITY, UTAH) RECORDED JANUARY 31, 2005 AS ENTRY NO. 9287430 IN BOOK 9089 AT PAGE 6268 OF OFFICIAL RECORDS, AS FURTHER AMENDED BY THAT CERTAIN THIRD AMENDMENT TO CROSS-EASEMENT AGREEMENT (SITE NO. 15 - SALT LAKE CITY, UTAH) RECORDED JANUARY 3, 2014 AS ENTRY NO. 11785849 IN BOOK 10203 AT PAGE 3650 OF OFFICIAL RECORDS.**