

12854863  
9/25/2018 10:28:00 AM \$17.00  
Book - 10715 Pg - 5248-5250  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

PREPARED BY, AND AFTER RECORDING  
RETURN TO:

HOMESTREET CAPITAL CORPORATION  
601 Union Street  
Suite 2000  
Seattle, WA 98101-2326

Tax Parcel Number(s): 16-17-182-009-0000,  
16-17-182-010-0000, 16-17-326-020-0000,  
16-17-326-021-0000

Space Above for Recorder's Use

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESTREET CAPITAL CORPORATION**, a Washington corporation, whose address is **601 Union Street, Suite 2000, Seattle, WA 98101-2326**, all beneficial interest under that certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of **September 21, 2018**, executed by **LOTUS BLUEKOI, LLC**, a Utah limited liability company, whose address is **338 E. South Temple, Suite B, Salt Lake City, UT 84111**, as grantor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, a Nebraska corporation, as trustee, and recorded concurrently herewith in the Official Records of the Office of the County Recorder of **Salt Lake County, State of Utah**, describing land in said county as:

Legal description per **Exhibit "A"** attached hereto.

Together with the note or notes therein described or referred to in the original amount of **ONE MILLION TWO HUNDRED EIGHTY-ONE THOUSAND ONE HUNDRED AND 00/100 DOLLARS (US \$1,281,100.00)**, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated as of **September 21, 2018**.

**HOMESTREET BANK**,  
a Washington state chartered commercial bank

By: \_\_\_\_\_

**JACQUELYN RON**, Vice President

Assignment of Deed of Trust

Ent 12854863 BK 10715 PG 5248

FIRST AMERICAN TITLE  
#NCS 688037-1

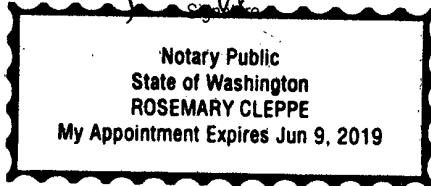
State of Washington

County of King

I certify that I know or have satisfactory evidence that **JACQUELYN RON** is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as **Vice President of HOMESTREET BANK, a Washington state chartered commercial bank**, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: September 17, 2018

Rosemary Cleppe



Seal or Stamp

Notary Public  
Title

My appointment expires 6/9/19

**EXHIBIT "A"**  
**DESCRIPTION OF THE LAND**

THE LAND REFERRED TO HEREIN IS SITUATED IN SALT LAKE COUNTY, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 4, BLUEKOI SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

PARCEL 2:

LOT 3, BLUEKOI SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

PARCEL 3:

LOT 2, BLUEKOI SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

PARCEL 4:

LOT 1, BLUEKOI SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

APN: 16-17-182-009-0000, 16-17-182-010-0000, 16-17-326-020-0000, 16-17-326-021-0000

PROPERTY ADDRESS: 1712, 1716, 1718 AND 1722 SOUTH 900 EAST, SALT LAKE CITY, UT 84105