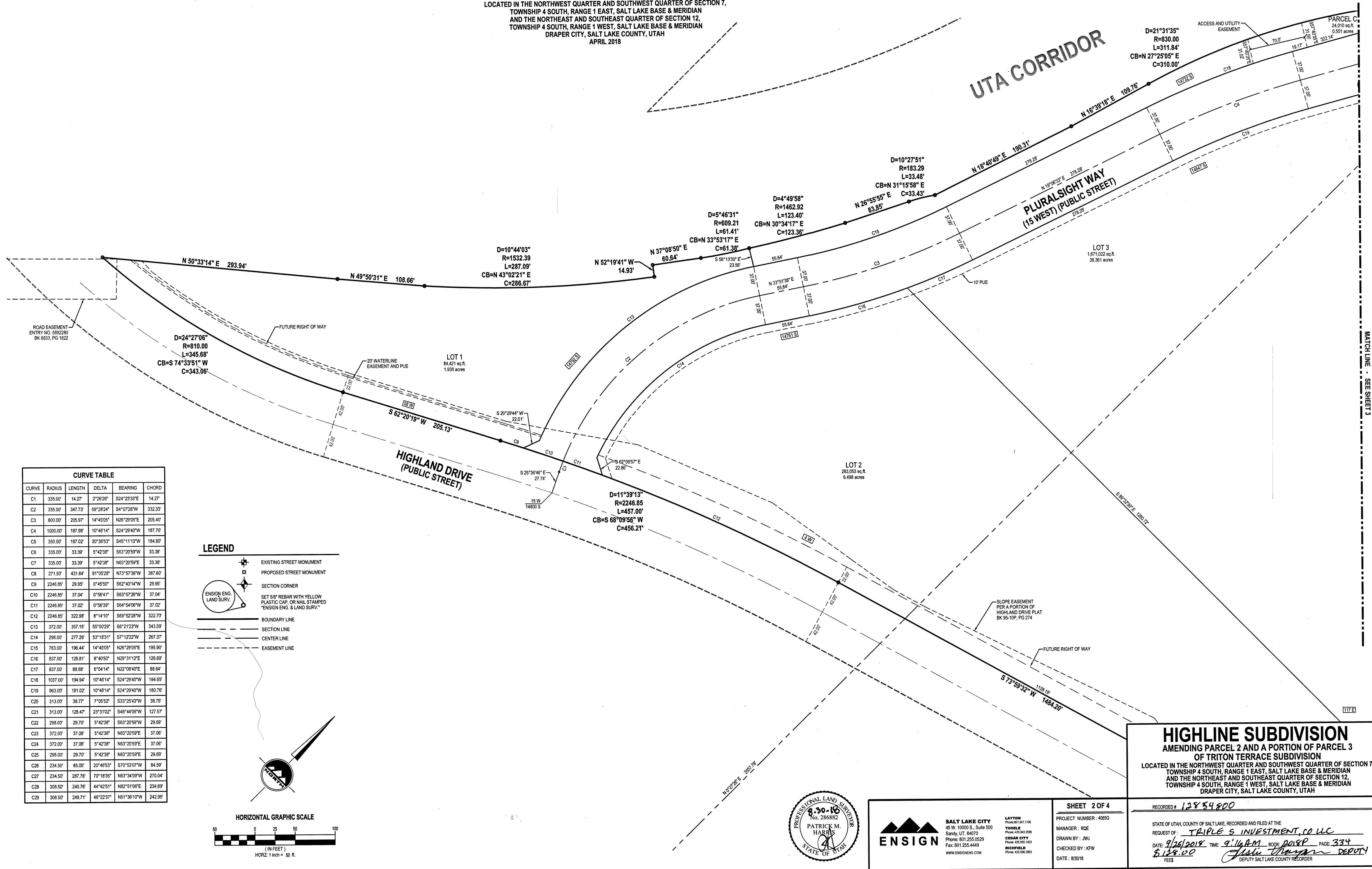


HIGHLINE SUBDIVISION

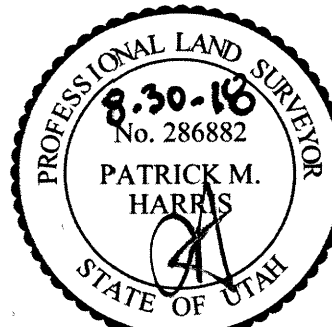
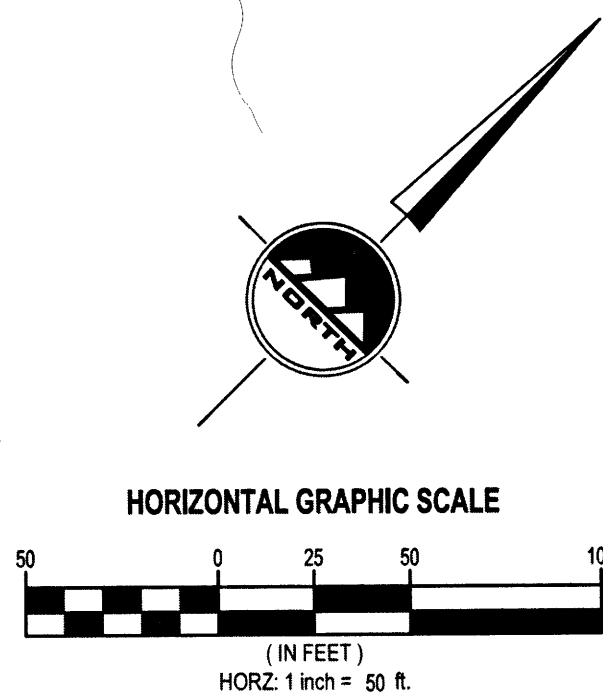
AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION
LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,
TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH
APRIL 2018



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	335.00'	14.27'	2°26'26"	S24°23'33"E	14.27'
C2	335.00'	347.73'	59°28'24"	S4°07'28"W	332.33'
C3	800.00'	205.97'	14°45'05"	N26°29'05"E	205.40'
C4	1000.00'	187.98'	10°46'14"	S24°29'40"W	187.70'
C5	350.00'	187.02'	30°36'53"	S45°11'13"W	184.80'
C6	335.00'	33.39'	5°42'38"	S63°20'59"E	33.38'
C7	335.00'	33.39'	5°42'38"	N63°20'59"E	33.38'
C8	271.50'	431.64'	91°05'28"	N73°57'36"W	387.60'
C9	2246.85'	29.95'	0°45'50"	S62°43'14"W	29.95'
C10	2246.85'	37.04'	0°56'41"	S63°57'26"W	37.04'
C11	2246.85'	37.02'	0°56'39"	S64°54'06"W	37.02'
C12	2246.85'	322.98'	8°14'10"	S69°52'28"W	322.70'
C13	372.00'	357.15'	55°00'29"	S6°21'23"W	343.59'
C14	298.00'	277.26'	53°18'31"	S7°12'22"W	267.37'
C15	763.00'	196.44'	14°45'05"	N26°29'05"E	195.90'
C16	837.00'	126.81'	6°40'50"	N29°31'12"E	126.69'
C17	837.00'	88.68'	6°04'14"	N22°08'40"E	88.64'
C18	1037.00'	194.94'	10°46'14"	S24°29'40"W	194.65'
C19	963.00'	181.02'	10°46'14"	S24°29'40"W	180.76'
C20	313.00'	38.77'	7°05'52"	S33°25'43"W	38.75'
C21	313.00'	128.47'	23°31'02"	S48°44'09"W	127.57'
C22	298.00'	29.70'	5°42'38"	S63°20'59"W	29.69'
C23	372.00'	37.08'	5°42'38"	N63°20'59"E	37.06'
C24	372.00'	37.08'	5°42'38"	N63°20'59"E	37.06'
C25	298.00'	29.70'	5°42'38"	N63°20'59"E	29.69'
C26	234.50'	85.05'	20°46'53"	S70°53'07"W	84.59'
C27	234.50'	287.76'	70°18'35"	N63°34'09"W	270.04'
C28	308.50'	240.76'	44°42'51"	N82°51'08"E	234.89'
C29	308.50'	249.71'	46°22'37"	N51°36'10"W	242.95'

LEGEND

- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE



SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGNENG.COM

LAYTON
Phone: 801.541.1100
TOOELE
Phone: 435.843.3990
CEDAR CITY
Phone: 435.845.1463
RICHFIELD
Phone: 435.846.2983

SHEET 2 OF 4

PROJECT NUMBER: 4055G
MANAGER: ROE
DRAWN BY: JNW
CHECKED BY: KFW
DATE: 8/30/18

HIGHLINE SUBDIVISION

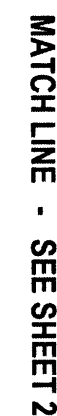
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AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12854800

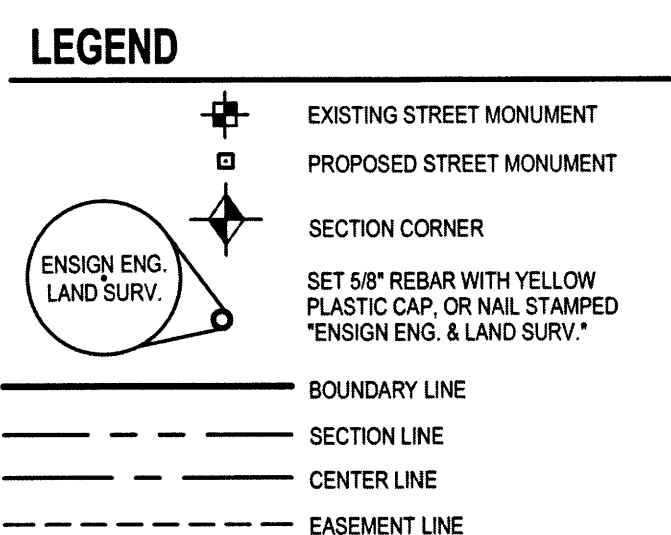
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: TRIPLE S INVESTMENT, CO LLC
DATE: 9/26/2018 TIME: 9:16 AM BOOK: 2018P PAGE: 334
FEE: \$128.00
DEPUTY SALT LAKE COUNTY RECORDER

AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION
 LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,
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 DRAPER CITY, SALT LAKE COUNTY, UTAH
 APRIL 2018

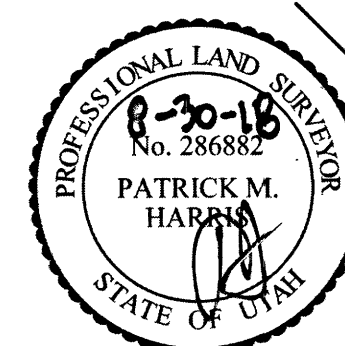
DRAPER CITY
34-07-100-035



MATCH LINE - SEE SHEET 4



LOT 3
1,671,022 sq.ft
38.361 acres



SALT LAKE CITY
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TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2963

SHEET 3 OF 4

PROJECT NUMBER : 4065G
MANAGER : RQE
DRAWN BY : JWJ
CHECKED BY : KFW
DATE : 8/30/18

HIGHLINE SUBDIVISION

AMENDING PARCEL 2 AND A PORTION OF PARCEL 3
OF TRITON TERRACE SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,
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TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12854800

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: TRIPLE S INVESTMENT CO. LLC

DATE: 9/25/2018 TIME: 9:16 AM BOOK: 2018P PAGE: 334
\$128.00
 FEES
Debbie Thompson DEPUTY
 DEPUTY SALT LAKE COUNTY RECORDER

HIGHLINE SUBDIVISION

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DRAPER CITY, SALT LAKE COUNTY, UTAH
APRIL 2018

FIELDS AT DRAPER
PHASE 2B

UTA CORRIDOR

PLURALSIGHT WAY
(14445 SOUTH) (PUBLIC STREET)

PLURALSIGHT WAY
(225 EAST) (PUBLIC STREET)

BANGERTE PARKWAY
(PUBLIC STREET)

PACIFICORP
34-07-176-006

HIGHLINE SUBDIVISION

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TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12454800

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: TRIPLE S INVESTMENT CO., LLC

DATE: 9/05/2018 TIME: 9:16 A.M. BOOK: 2018P PAGE: 334

DEPUTY SALT LAKE COUNTY RECORDER

FEES

SHEET 4 OF 4

PROJECT NUMBER: 4065G

MANAGER: RGE

DRAWN BY: JNJ

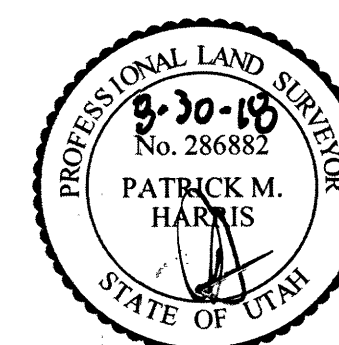
CHECKED BY: KFW

DATE: 8/30/18



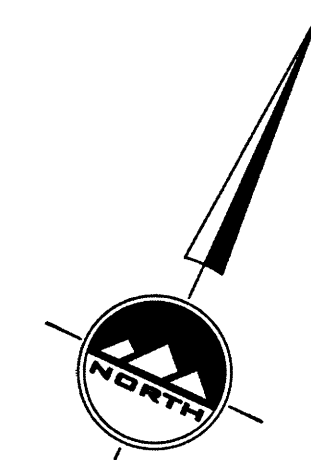
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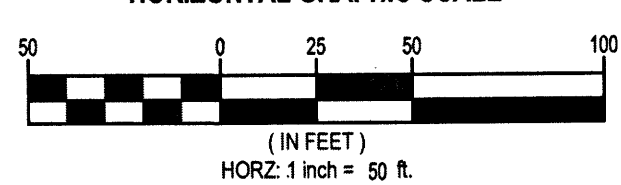


LEGEND

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HORIZONTAL GRAPHIC SCALE



MATCH LINE - SEE SHEET 3