

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE  
COMPANY**

12854704  
9/24/2018 4:59:00 PM \$14.00  
Book - 10715 Pg - 4174-4176  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
INGEO SYSTEMS  
BY: eCASH, DEPUTY - EF 3 P.

And When Recorded Mail To:  
**FIRST AMERICAN MORTGAGE  
SOLUTIONS  
LR DEPARTMENT  
3 FIRST AMERICAN WAY  
SANTA ANA, CA 92707**

\_\_\_\_\_  
Space above for Recorder's use

### **SUBSTITUTION OF TRUSTEE**

MERS MIN#: 100820996126758528 PHONE#: (888) 679-6377

Customer#: 673/8. Service#: 4971922RL1



Loan#: 9703022922

WHEREAS, **MICHAEL J CAVENDER, AN UNMARRIED MAN** as Trustor, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, is the Current Beneficiary of record under that certain Deed of Trust, dated **NOVEMBER 21, 2016** and recorded **NOVEMBER 28, 2016** as **Instrument No. 12420832**, in **Book No. 10504**, at **Page No. 1830-1848**, of official records of **SALT LAKE** County, State of **UTAH** and Said Deed of Trust describes the following property: **See Attached Exhibit**  
**TAX ID# 34-07-101-043**

Original Beneficiary on Said Deed of Trust is **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of **SOUTH VALLEY TITLE INSURANCE, INC..**

NOW THEREFORE, the undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY, 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 0000**, as Trustee under said Deed of Trust.

Dated: SEP 21 2018

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER  
HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

By: 

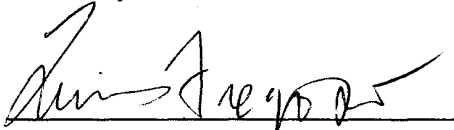
**Jamie M. Van Keirsbelk, Assistant Secretary**

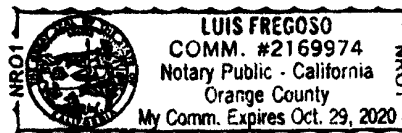
A notary public or other officer completing this certificate  
verifies only the identity of the individual who signed the  
document to which this certificate is attached, and not the  
truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On SEP 21 2018 before me, **Luis Fregoso**, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**



4971922RL1

**EXHIBIT A**

**Legal Description**

Unit No. 1043, of The Fields at Draper Condominiums Phase 2, an Amendment to the Fields at Draper Phase 2C Condominiums, as the same is identified in the record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 7095023 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium, for the Field of Draper Phase 2C recorded in Salt Lake County, Utah as Entry No. 6949319, in Book 7965, at Page 229 (as said Declaration may have heretofore been amended or supplemented) of the Official Records. Together with: (a) The undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) The exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; and (c) The Non-Exclusive right to use and enjoy the common areas and facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

Tax ID: 34-07-101-043