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9/21/2018 3:03:00 PM \$14.00
Book - 10714 Pg - 8279-8281
ADAM GARDINER
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Kurt Ashworth
Jill Ashworth
11277 South 2865 West
South Jordan, UT 84095
File No.: 42786

Sidwell # 27-21-177-011

WARRANTY DEED
(Individual Form)

Paul G. McDevitt and Patricia McDevitt, Trustees of The Paul G. McDevitt and Patricia McDevitt Family Trust which was executed on the 14th day of March, 2008

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Kurt Ashworth and Jill Ashworth, husband and wife as joint tenants

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

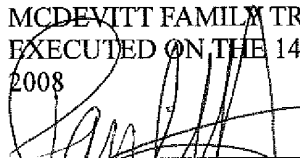
See "Exhibit A" attached hereto

also known by street and number as 11277 South 2865 West, South Jordan, UT 84095

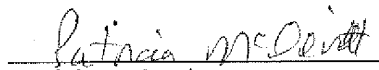
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

WITNESS, the hand of said grantor this 21st day of September, 2018.

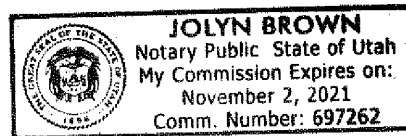
THE PAUL G. MCDEVITT AND PATRICIA
MCDEVITT FAMILY TRUST WHICH WAS
EXECUTED ON THE 14TH DAY OF MARCH,
2008



Paul G. McDevitt
Trustee



Patricia McDevitt
Trustee



State of Utah
County of Salt Lake

On this 21st day of September, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Paul G. McDevitt and Patricia McDevitt the Trustees of The Paul G. McDevitt and Patricia McDevitt Family Trust which was executed on the 14th day of March, 2008, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: November 02, 2021

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at a point which is North 89°57'38" West 871.20 feet and North 00°01'27" West 822.36 feet from the center of Section 21, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North 00°01'27" West 100.00 feet; thence South 89°57'38" East 435.6 feet; thence South 00°01'27" East 100.78 feet; thence North 89°57'38" West 435.6 feet to the point of beginning.

Less and Excepting therefrom any portion lying within the bounds of 2865 West Street.

Parcel No. 27-21-177-011