

12849132
9/14/2018 3:30:00 PM \$14.00
Book - 10712 Pg - 6355-6357
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Johnny Huynh
5700 S 900 E # 10
Murray, UT 84121

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

*****This deed is being recorded to correct the previously recorded warranty deed as Entry number 12810893 on 7/16/18 for Grantors name.*****

WARRANTY DEED

Escrow No. **394-5918228 (CW)**
A.P.N.: **22-17-182-010-0000**

KADEN A. MASCARO, AN UNMARRIED MAN, Grantor, of **Murray, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Johnny Huynh, A Single Man, Grantee, of **Murray, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT 10, OF BUILDING 5700, CONTAINED WITHIN THE RIVENDELL CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 30, 1983 IN SALT LAKE COUNTY, AS ENTRY NO. 3874801, IN BOOK 83-11, AT PAGE 155 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 30, 1983 IN SALT LAKE COUNTY, AS ENTRY NO. 3874802 IN BOOK 5510 AT PAGE 2701 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

A.P.N.: **22-17-182-010-0000**

Warranty Deed - continued

File No.: **394-5918228 (CW)**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this 09/12/18.

Kaden A. Mascaro
Kaden A. Mascaro

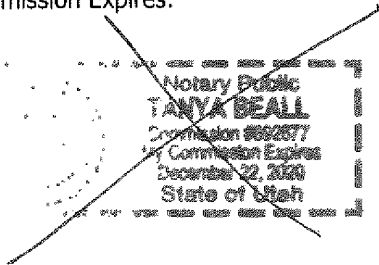
STATE OF Utah)
County of Salt Lake)ss.

On September 12, 2018, before me, the undersigned Notary Public, personally appeared **Kaden A. Mascaro**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Tanya Beall
Notary Public



#692677