When recorded, return to: Robert S. Tippett 3165 East Millrock Drive, Suite 500 Salt Lake City, UT 84121

Send tax notices to: Jordan W. Clements 6372 South Braxton Court Murray, UT 84121 12848995 9/14/2018 2:40:00 PM \$13.00 Book - 10712 Pg - 5540-5541 ADAM GARDINER Recorder, Salt Lake County, UT BENNETT TUELLER JOHNSON DEERE BY: eCASH, DEPUTY - EF 2 P.

Parcel No.: 22-21-232-047

## **CORRECTIVE WARRANTY DEED**

The purpose of this Corrective Warranty Deed is to correct a scriviener's error that omitted the name of Rick L. Stratford as the trustee of the JAC Irrevocable Trust, dated March 14, 2018, the grantee in that certain Warranty Deed dated March 14, 2018 and recorded in the Salt Lake County Recorder's Office on March 16, 2018 at Book 10656, Pages 763-764.

JULIE A. CLEMENTS, of Salt Lake County, Utah, as TRUSTEE OF THE JULIE A. CLEMENTS REVOCABLE TRUST u/d/t dated May 9, 2006, Grantor, hereby conveys and warrants to Rick L. Stratford, trustee of The JAC Irrevocable Trust dated March 14, 2018, a Utah asset protection trust, Grantee, the following tract of land in Salt Lake County, Utah, to wit:

Beginning South 1009.80 feet and West 1074.41 feet from the Northeast corner of Section 21, Township 2 South, Range 1 East, Salt Lake Meridian; and running thence West 118 feet to an existing fence line as described by that certain boundary line agreement recorded November 27, 1996, as Entry 6221643, in Book 7277, at Page 1694 of official records; thence running along said fence line the follow three (3) courses: (1) South 3°45'24" West 59.22 feet; (2) South 4°48'50" West 53.09 feet; (3) South 0°41'31" West 98.97 feet; thence leaving said fence line East 126.75 feet; thence North 210.96 feet to the point of beginning.

Subject to and together with a right-of-way easement for ingress and egress over the following described property:

Beginning at a point located 1370.85 feet South and 956.97 feet West and 104.94 feet North 89°57'30" West from the Northeast corner of Section 21, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 129.92 feet; thence along a curve to the right 12.19 feet, (Delta=46°34', R=15.0 feet); thence along a curve to the left 116.44 feet (Delta-266°52', R-25.0 feet); thence along a curve to the right 12.19 feet, (Delta-46°34', R=15.0 feet); thence South 129.90 feet to the North right-of-way line of 6400 South Street; thence South 89°57'30" East 25.0 feet along said right-of-way line to the point of beginning.

SUBJECT TO: easements, restrictions, and rights of way appearing of record or enforceable in law or equity, and existing fence lines.

WITNESS the hand of said Grantor this 14th day of September 2018.

Julie A. Clements, Trustee

The Julie A. Clements Revocable Trust

dated May 9, 2006

STATE OF UTAH	}
	}ss
COUNTY OF SALT LAKE	}

JULIE A. CLEMENTS, as TRUSTEE OF THE JULIE A. CLEMENTS REVOCABLE TRUST u/d/t dated May 9, 2006, known to me (or proved on the basis of sufficient identification) to be the person whose name appears above, personally appeared before me and acknowledged the foregoing instrument this 14<sup>th</sup> day of September 2018.

VICKI BEST

Notary Public State of Utah
Comm. Exp.: Jan. 25, 2021
Comm. Number: 693153

Notary Public