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09/13/2018 02:16 PM \$10.00
Book - 10712 Pg - 532
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: KRP, DEPUTY - MI 1 P.

Property Tax ID # 33-07-207-002-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
24546772.5

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of AUGUST, 2017, and recorded in Book 10587, Page 1261, as Entry No. 12594077 in the office of the SALT LAKE County Recorder, State of UT, executed by BOSTON WALBECK

_____ as Trustor; in which
MERS, Inc., solely as nominee for MB Financial Bank, N.A.

_____ is named as Beneficiary and
MB Financial Bank, N.A. as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 59, PARK HOUSE PHASE 3, SOUTH HERRIMAN SUBDIVISION, AMENDING LOT B AND LOT B-1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 4272 WEST HADLEY WOOD LANE, HERRIMAN, UT 84096

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Ashley Modderman

On this 27th day of AUGUST, 2018, personally appeared before me, ASHLEY MODDERMAN, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

