When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 12846966
09/12/2018 10:32 AM \$○.00
Book - 10711 P9 - 5225-5230
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 629
RIVERTON UT 84065
BY: PSA, DEPUTY - WI 6 P.

PARCEL I.D.# 26-24-176-003, 26-24-326-006 GRANTOR: VP Daybreak Operations LLC (Daybreak South Station Library Mainline) Page 1 of 4

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the West Half of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 24,367 square feet or 0.559 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE

hereunder. GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this 29 day of 404057, 20/8.

GRANTOR(S)

VP Daybreak Operations LLC, a Delaware limited liability company

		By: Daybreak Communities LLC, a Delaware limited liability company, Its: Project Manager.
		By: ARC
		Its: PRESIDENT & CED Title
STATE OF UTAH)	
COUNTY OF SALT LAKE	:ss)	
Communities LLC, a Delaware LLC, a Delaware limited li authorized by the limited liabil	e limited liability comp ability company and ity company at a lawft	, 20/3, personally appeared before me id say that he is the President & CEO of Daybreak pany, the project manager of VP Daybreak Operations d that the within and foregoing instrument was duly ful meeting held by authority of its operating agreement; ity company executed the same.
		Notary Public
My Commission Expires: Ju	ne 13, 2021	
Residing in: Salt Lak Co.,	<u>UT</u>	NOTARY PUBLIC MICHAEL KUNKEL Commission No. 695292 Commission Expires JUNE 13, 2021 STATE OF UTAH

Exhibit 'A'

DAYBREAK SOUTH STATION LIBRARY SEWER EASEMENTS

(Line 1)

A twenty (20) foot wide sanitary sewer easement, located in the Southwest Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 00°00'34" West 190.536 feet along the Section Line and East 2176.573 feet from the West Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence South 36°32'54" East 309.628 feet; thence South 36°32'54" East 264.868 feet; thence North 53°27'06" East 53.594 feet; thence South 36°33'46" East 16.842 feet to the point of terminus.

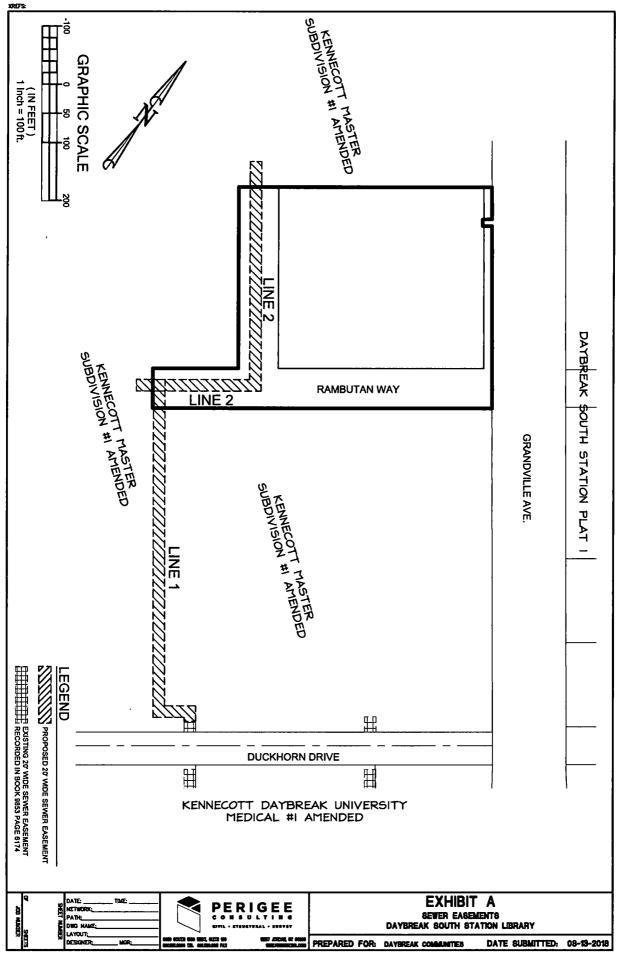
Contains: (approx. 645 L.F.)

(Line 2)

A twenty (20) foot wide sanitary sewer easement, located in the West Half of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 00°00'34" West 190.536 feet along the Section Line and East 2176.573 feet from the West Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°27'06" East 39.284 feet; thence North 53°27'06" East 155.594 feet; thence North 36°32'54" West 346.530 feet; thence North 36°32'54" West 32.000 feet to the point of terminus.

Contains: (approx. 593 L.F.)



LENDER'S CONSENT AND SUBORDINATION

EASEMENTS – PARCEL I.D. # 26-24-176-003 & 26-24-326-006 DAYBREAK SOUTH STATION LIBRARY MAINLINE (TO SOUTH VALLEY SEWER DISTRICT)

THE UNDERSIGNED, THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, DATED DECEMBER 19, 2016, ENCUMBERING THE HEREIN DESCRIBED REAL PROPERTY (THE "DEED OF TRUST"), HEREBY EXPRESSLY CONSENTS TO AND JOINS IN THE EXECUTION AND RECORDING OF THOSE CERTAIN SEWER EASEMENTS, DATED AS OF According of Those Certain Sewer OPERATIONS LLC, A DELAWARE LIMITED LIABILITY COMPANY, TO SOUTH VALLEY SEWER DISTRICT, A BODY POLITIC OF THE STATE OF UTAH (THE "EASEMENTS"), TO WHICH THIS LENDER'S CONSENT AND SUBORDINATION IS ATTACHED.

THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE EASEMENTS AND MAKES THE LIEN OF THE DEED OF TRUST SUBORDINATE THERETO. THIS LENDER'S CONSENT AND SUBORDINATION SHALL NOT OTHERWISE AFFECT THE PRIORITY OF MORTGAGES AND/OR LIENS AGAINST THE REAL PROPERTY DESCRIBED HEREIN, BUT SHALL SOLELY EVIDENCE THE LENDER'S INTENT TO SUBORDINATE ITS LIEN OF THE DEED OF TRUST TO THE EASEMENTS. THE UNDERSIGNED REPRESENTS THAT HE OR SHE HAS FULL POWER AND AUTHORITY TO EXECUTE THIS LENDER'S CONSENT AND SUBORDINATION ON BEHALF OF THE LENDER.

U.S. BANK NATIONAL ASSOCIATION

d/b/a Housing Capital Company

Name: (

[SIGNATURE MUST BE NOTARIZED]
[Notary acknowledgement on following page]

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF FRESNO

On September 5, 2018, before me, Lori Beckman, a Notary Public, personally appeared Carl F. Swanson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sur Blef

[SEAL]

LORI BECKMAN
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 2187963
FRESNO COUNTY
My Comm. Exp. March 24, 2021