



ENT 128442:2022 PG 1 of 4  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Dec 30 11:35 am FEE 40.00 BY TM  
RECORDED FOR ASAY, WESTON

**Prepared By**

Weston Asay  
663 North Star Lane  
Elk Ridge , Utah  
84651

**After Recording Return To**

Weston & Genevieve Asay & Laura Sauve  
663 North Star Lane  
Elk Ridge , Utah  
84651

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Space Above This Line for Recorder's Use

**UTAH GENERAL WARRANTY DEED**

State of Utah

Utah County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Twenty Thousand Dollars (\$20,000.00) and/or other valuable consideration to the below in hand paid to the Grantor(s) known as:

Elk Ridge Assisted Living LLC Owner, Chris Hermansen with a mailing address of 218 West Olympic Lane , Elk Ridge , Utah, 84651.

The receipt whereof is hereby acknowledged, the undersigned hereby conveys and warrants to:

Weston Asay , a married individual, residing at 663 North Star Lane , Elk Ridge , Utah, 84651

Genevieve Asay, a married individual, residing at 663 North Star Lane, Elk Ridge , Utah, 84651

Laura Sauve, a single individual, residing at 663 North Star Lane, Elk Ridge , Utah, 84651

(hereinafter called the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Utah County, Utah, to-wit:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, HASKELL COMMERCIAL, ON FILE AS

ENTRY NUMBER 1613:2013 IN THE UTAH COUNTY RECORDERS OFFICE; RUNNING THENCE SOUTH 00°26'20" EAST 55.10 FEET ALONG THE EAST LINE OF SAID LOT 1; THENCE SOUTH 89°36'12" WEST 110.33 FEET; THENCE NORTH 55.02 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89°33'40" EAST 109.91 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

CONTAINING 0.139 ACRES OR 6,063 SQFT MORE OR LESS

Also described in the attached 'Exhibit A'

**To have and to hold**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.



Date July 16 2022

**Grantor's Signature**

Elk Ridge Assisted Living LLC Owner, Chris Hermansen  
218 West Olympic Lane, Elk Ridge, Utah, 84651  
218 West Olympic Lane, Elk Ridge, Utah, 84651

## NOTARY ACKNOWLEDGMENT

State of Utah)

County of Utah)

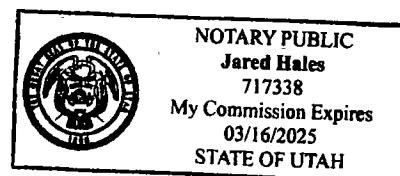
I, the undersigned, a Notary Public in said County, in said State, hereby certify that

Chris Hermanger whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 29 day of December, 2022.

Jared Hales (SEAL)  
Notary Public

My Commission Expires: 3/16/2025



## WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Chris HermansenGrantee: Weston AsayTax ID Number(s): 41:765:0001

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

Proceed to Section

1  All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed.

A

2  Only a portion of Grantor's water rights are being conveyed.

B

(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)

3  No water rights are being conveyed.

C

4  Water rights are being conveyed by separate deed.

C

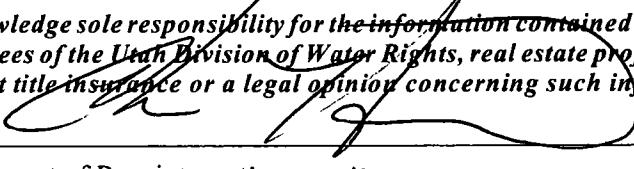
## Section

Important Notes  
(see other side)

A	<p>The water right(s) being conveyed include Water Right No(s). _____</p> <p>along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)</p>	N1 N2 N3
B	<p>Only the following water rights are being conveyed: (check all boxes that apply)</p> <p><input type="checkbox"/> All of Water Right No(s). _____</p> <p><input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.</p> <p><input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.</p> <p>Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)</p>	N1 N4 N5 N5 N5 N2
C	<p>Disclosures by Grantor: (check all boxes that apply)</p> <p><input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____</p> <p><input type="checkbox"/> Culinary water service is provided by: _____</p> <p><input type="checkbox"/> Outdoor water service is provided by: _____</p> <p><input type="checkbox"/> There is no water service available to Grantor's Parcel(s).</p> <p><input type="checkbox"/> Other water related disclosures: _____</p>	N6 N7 N8 N9 N10

Attach and sign additional copies of this form if more space is needed.

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Grantee's Acknowledgment of Receipt: Chris Hermansen

Grantee's Mailing Address: \_\_\_\_\_

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS