

WHEN RECORDED MAIL TO:  
Abby L. Padovich  
572 S. 100W. E107  
Springville, UT 84663

UW-13035

ENT 128414:2022 PG 1 of 1  
**Andrea Allen**  
**Utah County Recorder**  
2022 Dec 30 11:00 AM FEE 40.00 BY MC  
RECORDED FOR United West Title  
ELECTRONICALLY RECORDED

## WARRANTY DEED

**Hopeful III, LLC,**

Grantor,

hereby CONVEY and WARRANT to

**Abby L. Padovich ,**

Grantee,

for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH County, State of Utah, to-wit

Unit 107, Building E, Plat "E", FOXRIDGE CONDOMINIUMS 4th Supplemental, an expandable condominium, as the same is identified in the recorded Survey Map in UTAH County, Utah, as Entry No. 169010:2021, and Map Filing No. 17938 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in UTAH County, Utah, as Entry No. 93583:2019 of official records (as said Declaration may have heretofore been amended or supplemented).

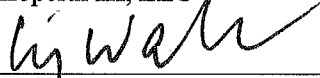
TOGETHER WITH the undivided ownership interest in said Project's common areas as established in the Declaration of Condominium and allowing for periodic alteration both in the magnitude of said undivided ownership interest and in the Composition of the Common Areas and Facilities to which said interest relates.

**Tax ID: 39-345-0107**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2022 taxes and thereafter.

WITNESS the hand of said grantor, this December 28, 2022

**Hopeful III, LLC**



By: Cory W. Andersen

Its: Manager

STATE OF UTAH )

:ss

COUNTY OF UTAH )

On December 28, 2022, personally appeared before me, Cory W. Andersen, Manager of **Hopeful III, LLC**, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.



KAREN WEEKS  
NOTARY PUBLIC • STATE OF UTAH  
My Commission Expires August 1, 2023  
COMMISSION NUMBER 707169



Notary Public