

MAIL TAX NOTICE TO:  
Austin T. Nickerson  
14508 South Quiet Shade Drive  
Herriman, UT 84096

12838325  
8/28/2018 3:16:00 PM \$14.00  
Book - 10707 Pg - 2436  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
PINNACLE TITLE CO.  
BY: eCASH, DEPUTY - EF 1 P.

**PINNACLE TITLE**



**RESPA**  
**Warranty Deed**

Order No. 132382SL

**Jason H. Cornella and Jamie K. Skinner nka Jamie K. Cornella, as joint tenants**  
Grantor,

hereby CONVEY and WARRANT to

**Austin T. Nickerson, single man**

Grantee,

of HERRIMAN, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of UT, to-wit


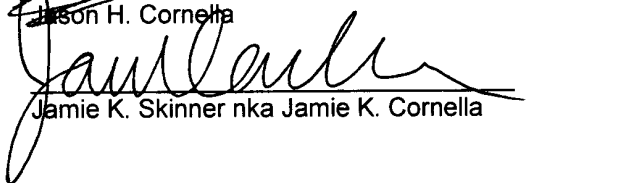
**Unit 138, SHADOW RUN PHASE 1 - P.U.D., a Planned Unit Development, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 11948034, in Book 2014P, at Page 291, of Official Records.**

**Together with a nonexclusive right and easement of use and enjoyment in and to the Common and Limited Common Areas described and as provided for, in said Plat and Declarations of Covenants, Conditions and Restrictions. Subject to such perpetual easements and right of ingress and egress on, over, under, through and across the lot which are associated with the utilities and private streets in said development.**

Parcel Number: 33-07-177-066


Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.

WITNESS the hand of said grantor, this 27 day of August, 2018

  
\_\_\_\_\_  
Jason H. Cornella  
  
\_\_\_\_\_  
Jamie K. Skinner nka Jamie K. Cornella

STATE OF UTAH                    )  
  ) ss:  
COUNTY OF Salt Lake        )

On the 27 day of August, 2018, personally appeared before me Jason H. Cornella and Jamie K. Skinner nka Jamie K. Cornella, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

  
Notary Public  
**DAVID L. STEPHENSON**  
Commission #690402  
My Commission Expires  
September 23, 2020  
State of Utah

  
\_\_\_\_\_  
Notary Public