

12836

R/W RW 57799

51-

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN \$ NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The North 10' of the following described tracts: Commencing 217.8 feet West of North East Corner of North West Quarter of Section 16, Township 5 South, Range 1 East, Salt Lake Base & Meridian; North 115.5 feet; West 85.20 feet; South 138 feet to R of W of SL&URR; East along said R of W 85.20 feet; North 22.50 feet to beginning; also commencing 423 feet West of North East Corner of North West Quarter of Section 16, Township 5 South, Range 1 East, Salt Lake Base & Meridian; North 115.5 feet; West 430.38 feet; South 138 feet; East 430.38 feet; North 22.50 feet to beginning. Area 1.63 acres.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26<sup>th</sup> day of June A.D., 1969

At \_\_\_\_\_  
\_\_\_\_\_ + Erma Larson

STATE OF UTAH }  
County of Salt Lake } ss.



On the 26<sup>th</sup> day of June, A.D. 1969, personally appeared before me ERMA LARSON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 26<sup>th</sup> day of June

My commission expires March 10, 1970

Ray Goodrich  
Notary Public

P. R.  PLATTED \_\_\_\_\_  
ABS.  INDEXED    
SEC. TWP. RANGE

RECORDED AT THE REQUEST OF  
Ray Goodrich  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
1969 DEC 11 PM 2:02  
NINA B. REID  
UTAH COUNTY RECORDER  
DEPUTY  
FEE \$  
MAIL TO \_\_\_\_\_

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