

12835093
8/23/2018 10:18:00 AM \$16.00
Book - 10705 Pg - 5676-5678
ADAM GARDINER
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, Recording Requested By
and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

ASSIGNMENT OF DEED OF TRUST

Min: 100795400050043719 MERS Phone: 1-888-679-6377

994510499

Client ID: RMS/HUDAssn89+



FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410

The following described deed of trust:

Dated: **11/19/2010**

Executed by: **JEFFREY C. PLATT AND CARLENE O. PLATT, HUSBAND AND WIFE**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$645,000.00**

Recorded: **11/24/2010**

Recording Information: In Book **9881** Page **9796-9806** As Document **11082220**

Recording Jurisdiction: **SALT LAKE** County Clerk's Office, State of **UTAH**.

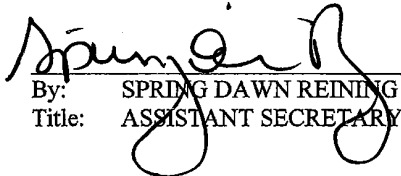
Property Address: 2056 E 3035 S, SALT LAKE CITY, UTAH 84109-2405

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 16-27-156-022

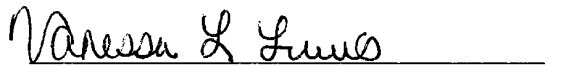
Executed this 6.28.18.

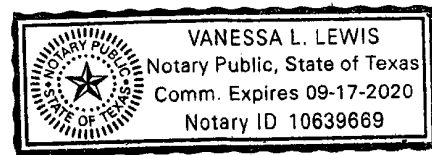
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP ITS SUCCESSORS AND ASSIGNS


By: SPRING DAWN REINING
Title: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

This instrument was acknowledged before me on June 28, 2018 by SPRING DAWN REINING the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.


Notary Public in and for the State of TEXAS
Notary's Printed Name: Vanessa L Lewis
My Commission Expires: 09/17/2020



DOT for \$645,000.00 dated 11/19/2010

EXHIBIT "A"

PARCEL 1:

BEGINNING AT A POINT WHICH IS NORTH 07 DEGREES 38' 00" EAST 248.30 FEET AND EAST 309.75 FEET FROM THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 119.00 FEET; THENCE EAST 195.18 FEET; THENCE SOUTH 06 DEGREES 25' 12" WEST 119.76 FEET TO AN EXISTING FENCE; THENCE WEST 181.61 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING:

BEGINNING AT A POINT WHICH IS NORTH 07 DEGREES 38' 00" EAST 248.30 FEET AND EAST 309.75 FEET FROM THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 119.00 FEET; THENCE EAST 23 FEET; THENCE SOUTH 119.00 FEET TO AN EXISTING FENCE; THENCE WEST 23 FEET TO THE POINT OF BEGINNING.

PARCEL 1A:

TOGETHER WITH A RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT NORTH 5 DEGREES 10' EAST 366.6 FEET FROM THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 20 FEET; THENCE EAST 504.82 FEET; THENCE NORTH 6 DEGREES 30' EAST 20 FEET; THENCE WEST 504.93 FEET TO THE POINT OF BEGINNING.

TAX SERIAL NO. 16-27-156-022

BID 451146