12831759 8/17/2018 2:35:00 PM \$14.00 Book - 10704 Pg - 1680-1681 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 11650 South State Street, Suite 104 Draper, UT 84020 (801)576-8400

Mail Tax Notices to and AFTER RECORDING RETURN TO: Layla Atwood and Josh Atwood 15191 South Walnut Grove Dr Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **390-5925901 (SA)** A.P.N.: **34-16-227-110-0000**

RAYNALYN WORKMAN, AN UNMARRIED WOMAN, Grantor, of Draper, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Layla Atwood and Josh Atwood, joint tenants, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 333, OAK VISTA NO. 4 AT SUNCREST-FINAL PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this ______Day of August, 2018.

Raxnalyn Workman

STATE OF

County of

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

Notary Public
Shelly Smith Arnold
Commission #690605
My Commission Expires
August 15, 2020
State of Utah