12831644 8/17/2018 1:51:00 PM \$13.00 Book - 10704 Pg - 1105 ADAM GARDINER ROCORDER SAIL LAKE COUNTY, UT NATIONWIDE TITLE CLEARING BY: eCASH, DEPUTY - EF 1 P.



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 12/20/2010, executed by JESSE DAVID MASON to WELLS FARGO BANK, N.A., in the amount of and recorded on 01/24/2011, in <u>Book 9900 and Page 2731</u>, in the office of the Recorder of SALTLAKE County, Utob

of SALT LAKE County, Utah..

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS: ALL OF LOT 33, AND ALL OF LOT 32 EXCEPTING THE SOUTH 5 FEET THEREOF, BLOCK "F", GILMER PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. 16-0843-2001-0000

Dated this 17th day of August in the year 2018 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

JEANETTE ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2018, by Jeanette Roikes as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2018

ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 404091306 CHAMP DOCR T161808-02:34:47 [C-1] EFRMUT1