

U.S. Title File #SL93999CJ
WHEN RECORDED MAIL TO:
STEINER JOHN PAULSEN
829 SOUTH GREEN STREET
SALT LAKE CITY, UT 84102

12825024
8/7/2018 2:33:00 PM \$10.00
Book - 10700 Pg - 7828
ADAM GARDINER
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

DAVID WALKER AND KERRY WALKER

Grantor,

hereby CONVEYS and WARRANTS to

STEINER JOHN PAULSEN,

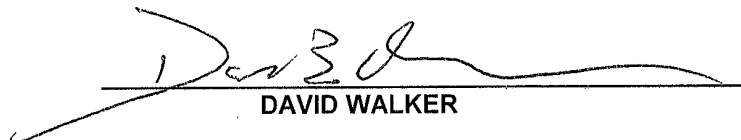
Grantee,

For the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

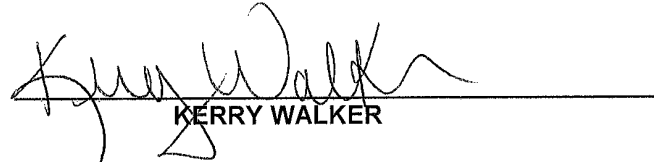
Lot 10, CONNOR'S SUBDIVISION, according to the official plat thereof on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

16-07-279-006-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.



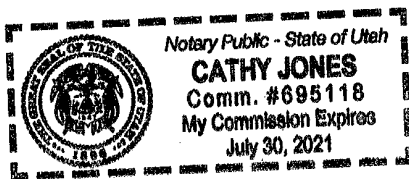
DAVID WALKER



KERRY WALKER

STATE OF UTAH)
):ss
COUNTY OF SALT LAKE)

On the 3 day of August, 2018, personally appeared before me,
DAVID WALKER and KERRY WALKER, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.





Notary Public